

"And look that thou make them after their pattern which was shew thee in the mount."

Exodus 25:40

You are welcome to this edition, we pray God to bless you as you read on. We are going to look at the building plan of God's ministry; how God built or established His own Ministry on the earth and through whom God built it. This message is very important for you to read and study and understand in order to escape seduction because we are, without doubt, living in the last day of the last Gentile Church Age, which is an age of great deceptions of every sort. This is the age that would witness the fulfillment of every prophecy that was written in the Scriptures concerning the last day. Therefore you must be aware that this is the age where the dare devil would exercise all his strategies for the last onslaught.

The Prophet of God for this age preached a message about sixty years ago, entitled: '*The World is Falling Apart.*' He could see that many decades ago, how about today? The world has already turned upside down! Women cannot help but dress themselves the way they are doing; they have also outnumbered men in population in order to fulfill Isaiah 4:1. Perversion of everything has reached its peak: gayness, lesbianism, bisexuality, wearing the clothes of the opposite sex, and so on, have all been legalized in this last day in the name of promoting human rights. This is, in reality, fulfilling the Bible prophecy. Global economy has to decline the way it has. Politics and the politicians have to become what they are becoming. Terrorism has become the order of the day. The whole nations have to demand for a democratic form of government, even without the exception of the Arab world, to pave the way for the '*Super Man of Sin*', the liberal antichrist. This is the age of iron and clay [Daniel 2: 40-43].

The denominational Churches also have to become what they are becoming: preaching money, money, and money instead of salvation. We all need money but it will not give you eternal life. I am not gloating over their continuous and spiritual deterioration but that is exactly

what the Bible has prophesied. This is the Laodicean Age and the perilous time, when men shall depart from the faith and will be listening to the doctrines of the devil.

But the Bible believers of this age know that there are seven different dispensations allotted to the Gentile race in the spiritual program of God through which the Gentiles would be grafted into the Olive Tree through the grace of God, and by the gospel of the Lord Jesus according to the Book of Revelation chapters 2 - 3 and Romans 11: 15 - 25. Each of these dispensations has its messenger who is referred to as "the Angel of the Church" who would bring the Word of God to them in their respective Church Ages [Rev. 2:1, 7, 14]. The first Church Age of the Gentiles is the Ephesian Church Age and the first angel-messenger was Apostle Paul [Rev. 2:1, 1 Cor. 3:10]. Then Irenaeus, Martins, Columba, Martin Luther, John Wesley came after respectively. And the Seventh which was the last was William M. Branham who fulfilled the Bible prophecies of Malachi 4: 5 & 6b, Rev. 10: 7 and Luke 17: 30. His ministry paralleled the ministry of the Apostle Paul who laid the gospel foundation upon which all the others are building [1 Cor. 3: 10 - 15]. But after the death of Paul, the Church began to drift from God's foundation of truth into denominational creeds and dogmas until she ended up as what the Bible called blind Laodiceans Age which is the worst of all ages according to Rev. 3: 14 - 18. However, God in His mercy sent the last messenger of restoration to restore her to the foundation of the gospel truth, as it is written:

"And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you." [Joel 2: 25].

It is also said:

"For other foundation can no man lay than that is laid which is Jesus Christ." [1 Cor. 3: 11].

It is restoration to the Bible faith!

Dear friends, this is why you must be baptized by immersion in the name of the Lord Jesus Christ; this is why you must not believe or serve 'three Gods' called The Holy Trinity; there is

nothing like that in the Bible. It is equally scripturally wrong to ordain a woman as Pastor or Lady Evangelist or Woman Apostle in the New Testament time. To put it in a nutshell there is no place for a woman as preacher in the New Testament Church according to the order of God, full stop! [1 Tim. 2: 11 - 15, 1 Cor. 14: 34 - 38]. Many other truths that the denominational Churches have buried through the dark ages has God used His servant, the prophet W. Branham, to restore to the true Church in this last day. His ministry is known as the 'End-time Message of Restoration To The Bible'. It is back to the Bible! Back to the Acts of the Apostles! Back to the beginning! The mandate of those messengers is to deliver their God-given messages to their respective generations during the time God Himself allotted. Also, before or whenever God would take them, God would have used them to prepare some other men who have believed their message to continue the work. For instance, when God was to take away Elijah as a messenger in Israel, He told Elijah to anoint Elisha in order to continue the ministry. But you must know that was the Old Testament 'One-man' ministry order, when it was time of the prophets. The Order was changed in the New Testament from the Aaronic Order to the Melchizedec Order. That was why John the Baptist did not have one particular man succeeding him but many disciples. The Lord Himself had twelve succeeding disciples who continued the ministry before their martyrdom [Luke 5: 33; 11: 1].

I have gone into all of these in order to show you God's own way of establishing or building His ministry on the earth here. God has His unchangeable and spiritual building pattern in the Old and New Testaments. The very scripture [Exodus 25: 40] quoted above is telling us that God has His own building plan: God does not and will not request any carnal architect to help Him plot His ministry. Therefore, He warned Moses to look and make them exactly according to the pattern which was shown him in the mount. Exodus 25:40, Hebrews 8:5.

"And he was there with the Lord forty days and forty nights..."

As I told you that we have received our Star Messenger of this age, W.M. Branham. He has preached his God-given Message to this generation and has gone back to glory since 1965. But alas, the devil has since then been busy fighting this blessed End-time Message tooth and nail. He has sent out a lot of impostors and impersonators to almost destroy the blessed Message

of God. I can say no message of any Church Age has ever suffered an attack in the hand of the devil like our blessed End-time Message. I just concluded within me that the devil is fighting it so hard because it is the message of God. Anything of God would have to suffer in the hands of the devil. Many impostors and impersonators have risen to give their private interpretations of what the End-time Message is all about. There have been many factions, sects and groups which have risen up in the Message to give their private interpretations of what the Message is all about to suit personal ego. In every nation under the heaven you will surely find some individuals in the Message who will shoot themselves up to be something special. We have printed a message titled, *'My Faith Has Found A Resting Place'*, and it's available upon request. Has your faith found a resting place?

There is a new sect that rose up recently from the Message in Nigeria with many strange interpretations of what the message is all about. One of their many errors is that the Prophet W. Branham's message is not the Message that would produce the five-fold ministry of Ephesians 4: 11. They also claimed that the apostolic ministry of Bro. R. Jackson did not and will not produce any substantive member of the five-fold ministry.

They said no established minister of God exists anywhere in the world at large except their General Overseer alone. Their leader appointed himself as the global Lead Apostle and as the reincarnated John of the end-time. The sect is destroying the blessed Ministry of the Prophet and the Apostolic Ministry of Raymond Jackson. They pretended to support them, but are subtly replacing the ministries with themselves. That is why I am using the word 'self-appointed' to qualify them.

They typed the ministry of the Prophet W. Branham with the ministry of Gideon the Jerubbaal. They categorised the followers of the ministry of W. Branham as the first group of people who wanted to go to battle with Gideon but were rejected by God; they typed those who believed in the apostolic ministry of Raymond Jackson as the second group that wanted to go with Gideon which God equally rejected. The leader of the sect claims that the third group which God later approved to go with Gideon was the type of his own followers.

That is why they said the Prophet's Ministry and the Apostolic Ministry of R. Jackson did not produce any substantive members of the five-fold ministry. He claimed that it is his own Lone ministry as the re-incarnated Lead Apostle John of the End-time that will single-handedly produce the five-fold ministry.

That is their distorted typology they forced to match their claims. But I tell you, the three groups of Gideon do not dovetail with or correspond to their carnal type or claim. This is simply because there was only one Gideon, there were no three Gideons who can correspond to the three persons of the Prophet and to R. Jackson and also to the self-appointed John of the end-time respectively. Also, those three groups belong to only one Gideon and they believed the single message of Gideon. The three groups only type three kinds of believers in the Message.

According to another distorted inference, they say their ministry also sets a type of the Ephesian Church Age which witnessed Apostle John taking over from Apostle Paul. They claimed the succession of Paul by John is a type of taking over done by the self-appointed John from Raymond Jackson, who in turn had taken over from the Prophet. But close examination will show that their ambitious claims are incorrect: Paul and John were also two persons, and therefore do not correspond to the office of the Prophet, office of Chief Apostle they created for Raymond Jackson, and office of the self-appointed Lead Apostle which together make three offices. I would like to ask: Who was the third person as the Lead Apostle of the Ephesian Church Age, who took over from the Apostle John? Because John took over from Paul which made him number two to Paul. How then do you make your three offices correspond to two? Who was the Prophet, who was the Chief Apostle and who was the Lead Apostle of the Ephesian Church Age? That type is also incorrect! You cannot edit the Scriptures! It cannot work!

That is why we want to go to the cradle, to the beginning of the first ministry of God in the Old-Testament and comb the New Testament Scriptures to see **how** and through **who** God built His first and the subsequent ministries. Was it the ministry of the messenger that produced the subsequent ministry in their day or was it the so-called succeeding ministry after the messenger that produced the subsequent ministry, that is, their equivalent of the five-fold ministry in their day? This is the focus of this book. My belief is that it is the ministry of the Star

messenger that should produce the five-fold ministry. I agree that there are many impostors and impersonators out there running all around who have no ministry and they have no call of God. Nevertheless, I believe there are genuine called and commissioned ones scattered all over the earth like the **seven thousand** in the days of Elijah, who had not bowed down their knee to Baal. Elijah did not know them; neither was he the one who called them but God did. I am one of them by His grace.

The leader of this sect claims it his lone ministry that will single-handedly produce the five-fold ministry. I would have to say: such will be his own five-fold ministry, of course.

It has been said that 'Wonders shall never cease' both in the social and religious world.

There is a self-appointed 'The Chief Authority Vin-D-All' of the message in Trinidad, who claimed he is the one God is using to fulfill the 'New Ministry' of the Prophet. Another man claimed to be the prophet of the 'Seven Thunders', while another one claimed to be the 'Two prophets' to Israel, and while another claims he is 'The Prophet' and the new name of Jesus is 'Sahadeo'. They said that Bro. Joseph Branham is now in his **prophetic** office. I say where in the world did they get all these ideas? Their answer is always that the Prophet said it! Blah, blah... It is always like that: they make 'Thus saith the Lord' out of every mere comment of the prophet without any scriptural understanding of what the prophet meant.

This Continuity of confusion from Nigeria has done the same to the mere comments of Bro. Jackson and they are ready to hang you if you do not see it with them. It is a spirit. I say it again, it is very important for you to know you are restored to the faith of the early Apostles who first preached this glorious gospel and wrote the New Testament Bible. That is your only way of escape in this Babylonian age. Grievous wolves without numbers have entered in, not sparing the flock of God; that's why they can tell lies with boldness. It is an hour of strong delusion. Apostle Paul foresaw it and warned by saying:

“For I am jealous over you with godly jealousy; for I have espoused you to one husband, [I love that], that I may present you as chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your mind should

be corrupted from the simplicity that is in Christ. [Watch now] For if he that cometh preacheth another Jesus whom we [that is, the early Apostles] have not preached or if ye receive another spirit which ye have not received or another gospel which ye have not accepted, ye might well bear with it." [2 Cor. 11: 2-4]

He told the Galatians:

"...If any man preach any other gospel unto you than that ye have received, let him be accursed." [Galatians 1:9]

No wonder the Prophet said: I preached what Paul preached. Paul further says:

"In the day when God shall judge the secret [that is, the motives] of men by Jesus Christ according to my gospel" [according to my teachings!].

Paul seriously warned us not to rest our faith upon the wisdom of man and not to rely upon some uncertain sound and the private interpretations of men, or cunningly devised fables. As the Prophet has correctly said, ***"There is much such stuff that looks very much like the truth, yet it is false."***

It is very important for you to know that we are restored to the faith of our early apostolic fathers who first preached this glorious gospel, so that you might get rooted and established and become unmovable by any private interpretations of men, but become anchored in the present truth of the faith of the Apostles. Otherwise, the devil is there to blow you into pieces.

In this subject, we are going to allow the Bible to speak for itself.

The Bible is not the book of any particular man neither does it belong to any particular race: it is God's own book for His children. You are very free to believe the Bible because it is the only thing that holds someone. Only beware of private interpretations of men who parade themselves as the standard bearer. We are going to compare spiritual things with spiritual. We are going to look at the ministry in the Old Testament and in the New Testament and compare them with each other to see how God did set up His ministry in those days. This will give us a clue

on how God would form His ministry of this end time. We will look at types and shadows because the Old Testament is the shadow of the New.

What is a type?

In Hebrew 8:4-5, Paul says:

“For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.”

A **type** is both God's and preacher's means of painting a picture, of showing something. A type shows a particular kind of thing or person regarded as having a particular temperament or characteristic, having the quality that appeals to somebody else. It is a means of comparing natural things with spiritual things in the Bible. For example, Matthew 24:37 is a type of the events of our day. The days of Noah are the very type of our present day. As it was in the days of Noah so shall also the coming of the son of man be.

A **shadow** is God's own way of projecting a 'picture' in a darkened shape, a hint of something in a slight suggestion for future occurrence, comparing spiritual things with spiritual things. That is a shadow [1 Cor. 2: 13].

But a **type** is a preacher's way of painting a 'picture.' For instance, a preacher can borrow some things that have some degree of similarities to one another to paint a picture in order to make a point whilst a shadow is God's own way of painting a picture of future occurrences, but in a 'darkened' shape, that is, not plainly. For example, in a **type**, a preacher could use King Nebuchadnezzar to *type* Jehovah God: Nebuchadnezzar being the head of gold [deity], an authoritative ruler of the whole Old world. [Daniel 2:37]. Also, King Ahasuerus and the seven chamberlains who sent away Queen Vashti out of the palace as a result of her disobedience were types of the Lord Jesus Christ and of His Seven Stars or the Seven Candlesticks respectively. Ahasuerus was a type of the Lord Jesus Christ who spewed the Jews and the denominational

churches out of His mouth and married a Gentile bride as King Ahasuerus divorced Vashti the queen to marry Esther. But I have to say: none of the above-mentioned scenarios *sets a shadow* of Jehovah God or the Lord Jesus except by a mere type.

Moses *typed* the Lord Jesus Christ, he was not a shadow of Jesus Christ because Moses did not die for the Jews but he brought them out of Egypt. Moses said: "*The Lord thy God will raise a Prophet like unto me,*" that is, a type of me. There is a slight difference between a type and a shadow. We can go on and on concerning the type and shadow. The Bible is full of them. However, let me say this to the *typologist*, you do not *type* everything you read in the Bible to suit your ambition or else you will *type* yourself out of God's grace, as it is not every incident you read in the Bible that will repeat itself. No please!

The Prophet was a *typologist*: he always made his point and painted his picture by *typing* the natural things with the spiritual things. Such *types* sometimes are accurate in comparison because it is natural.

Concerning shadow, Paul says in 1 Corinthians 2:13:

"Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual."

That is a shadow.

The same Apostle Paul says in Hebrews 10:1:

"For the law having a shadow of good things to come, and not the very image of the things..."

He is telling you that the Law [the Old Testament] is a shadow, in other words, a darkened shape of the New Testament's grace of God. The sacrificial lamb killed to atone for Adam and Eve, and the Passover lamb which the children of Israel killed in Goshen in the land of Egypt, were a shadow of Jesus Christ, the Lamb of God.

The Sabbath observed by the nation of Israel is a shadow of the millennium reign of Christ. The temple of Solomon is also a shadow of the Church, while Solomon's forty years peaceful reign was a type of the peaceful reign of the Son of David, Jesus Christ. We can go on and on. Paul summarises them all when he defines the Law in Colossians 2:17 by saying:

"Which are a shadow of things to come; but the body is of Christ."

However, I would advise you pay attention to the warning in Hebrews 10:1

"For the law having the shadow of good things to come; [watch now] and not the very image of the things."

Shadow is a 'darkened shape' of good things to come and a sure sign that the reality of it is ahead. I have to explain all these because we are living in the time when knowledge acquisition and egotism are at their peak. The Bible says knowledge shall increase and also that knowledge puffs. We are living in the history of Christianity when man is most ambitious, selfish and glory-seeking.

The Lord Jesus says: ***"Many will come in my name and say I am Christ,"*** that is, I am anointed to do this and to do that. The word **'Christ'** means the Anointed One. This is the age that fulfils the prophecy. We are living at a time when egotism is at its peak, when people supposed to be men of God have got their conscience seared with hot iron, speaking lies in hypocrisy. It is an age of boastful use of the mouth both in the political and in the religious world. Motivational speakers who are supposed to be in our colleges have invaded pulpits. Smart Preachers are fond of *typing* anything to boost and support their selfish claims, twisting the Scriptures to match their erroneous teachings without fear.

But let me tell you, you do not *type* everything you read about in the Bible, if there is no scriptural certainty that such incident is going to repeat itself exactly the same way. You cannot repeat what God does not intend to repeat; you will be in your own program thinking it is God's.

Bro. Branham did not just wake up and say because God used Elijah in the Old Testament, there must be Elijah in the New Testament, without a scriptural authority that promised it. You might just be on your own!

But, only a shadow will not fail, it cannot fail because it foreshadows something, either good or bad that must come true. Amen! Concerning the shadow itself, Paul still sets the record straight by saying: "The shadow itself is not the very image of the things," because it is a darkened shape of something. However, the shadow of anything will give you a clear idea of the very image. So if you are privileged to see a shadow of an object, you will not have much problem to recognise the real object when it appears in the reality. For example, the shadow of the palm of your hand and your fingers would reflect your five fingers but would never show the lines on your palm or your fingernails because it is a darkened shape of the real palm and the fingers. However, when the palm and the fingers which are the very image of the shadow would appear, you are going to see the five fingers just as they are in the shadow. Jesus was both typed and foreshadowed as a lamb and the Holy Ghost also typed as a dove, yet Jesus was not a four-footed animal, neither was the Holy Ghost a bird. ***Therefore, be careful with what people are typing today in order to build up their ambitious revelation.***

Let us look at this example of why we cannot type everything:

Madam Zipporah, the good wife of Moses, why do our expert typologists of today not *type* her with their ministry as they are so eager to *type* every incident to suit their selfish ambitions? It is because she does not fit into their selfish ambition.

The ministry of Moses was the first, the foundation and the greatest ministry outside the ministry of Jesus Christ. It sets a type for all other ministries. However, let's look at some scenarios in the calling of Moses: we could see that shortly after his great calling and commission to go and bring the children of God out of Egypt, God sought to kill him! What for? Read about it in Exodus 4: 24 - 26.

"And it came to pass by the way in the inn, that the Lord met him, and sought to kill him. Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it

at his feet [that is, Moses' feet] and said, Surely, a bloody husband art thou to me. So he [God] let him [Moses] go: then she [Zipporah] said, A bloody husband thou art, because of the circumcision."

Moses did not do it, but his wife saw it and did what was right at the time. A woman was used of God to avert the death of the greatest ministry on earth when it was about to collapse. Zipporah, a good wife of Moses, did it. I think if there is anything to *type* and to claim, which has to repeat in the End-time ministry, it should be Zipporah's input. We may soon have Zipporah ministry, if we have not already had it. Thank God Zipporah was a woman; she could not be Jehu, or John, or Apollo, otherwise her scenario would have been at the top on the *typologist's* list. I say this to show that you cannot type everything to suit your ego or else we would ask: Who is the type of the passive Moses? And who *types* the active Zipporah? And who *types* the uncircumcised son of Moses in this end time? I say you cannot just type anything and call it a revelation. It will not balance nor hold.

Look at this great type from an ambitious sect: When the Lord Jesus was dying on the Cross at Calvary, John 19:26-27 states:

"When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home."

Let me tell you what happened, a sect in Nigeria, the Continuity of chaos organization quickly made a type out of it by saying that the above story here means that the spirit of John the beloved Apostle would come back in the end time upon a single man to take care of the Church. I would like them to show me just one verse in the New Testament where it is written that a single ministry would take care of the church! You can edit your Bible but you cannot edit the one in my possession. That is what R. Jackson meant when he said that preachers of today are prone to twist any scripture to suit their doctrine. They singled out John as one person, whose spirit they say would come in this last day to perfect the bride, but they pluralized Mary and *typed* her with the bride whom they say the reincarnated spirit of John's lone ministry will perfect at this end-time. What a crude type! And what a strange ministry! Show me where God ever

promised that a **single ministry** would take care of or perfect His Church. I say not even **Malachi 4 ministry** alone could do it without the input from **Ephesians 4:11 ascension ministries**. I say, Malachi 4 Elijah-ministry alone will not perfect the church! Do you know the accounts of the ministry of the Lord himself as contained in the four synoptic Gospels will also not perfect the bride without the help of those other epistles? how much less the ministry of any single ambitious Gentile.

Do you know who the Prophet *typed* Mary with? He typed her with the Pentecostal denominations! I say the Prophet did! It is not!! He said, though Mary accepted the message of God, she later denied the virgin birth of Jesus Christ before those Rabbis, just like the Pentecostals believed **Matthew 28:19** but deny **Acts 2:38**. He said, she denied the very life of the gospel, but Jesus Christ, the 'Word' Himself, corrected the error of Mary. When Mary said: I and your father; [referring to Joseph] had been looking for you before those Rabbis, who did not believe in His immaculate conception, Jesus corrected her immediately by saying, No, Joseph was not my father; you ought to know I must be at my Father's [Elohim] business. He straightened Mary out, the type of the Pentecostals. Today, who would you type Jesus in that setting with except the Holy Ghost in the bride's ministry! The same thing the Word is doing here. There is nowhere in the Bible where it says a single ministry will perfect the Church; could you show me any place? It is not there! But I will show you where He promised five different Ministries to perfect His Church. Open to Ephesians 4: 10-11.

"He that descended is the same also that ascended up far above all heavens, that he might fill all things. And he gave some, apostles; and some, prophets, and some, evangelists, and some, pastors and teachers; [all are in plurals] for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."

They are all in **folds** and with **different measures** of the grace of God; but none of them is unimportant and none of them would be independent or God would have created only one office for His work. Therefore I have to say, if God, the owner of His Church, sees it necessary to create five different folds of ministrations office to perfect His Church, then I have to believe: if at all Mary would *type* the Church and 'John' would *type* the ministry to take care of Mary, then the

only scriptural ministry John would *type* is the ascension ministries of Ephesians 4: 11- 13, God's own five-fold ministry, because that is the next biblical ministry that was promised after Paul the [apostle] messenger, the type of Branham. Paul is the only type of Branham the [prophet] messenger. The next is the five-fold ministry, which is the perfecting tool and the one caring for the Bride; nobody can fault that, it is indisputable!

The presence of a fake does not cancel the existence of the genuine ones. The existence of many hundreds of false prophets of Ahab and Jezebel does not nullify the seven thousands of God's own believers. No single ministry, regardless of the office it occupies, will perfect the church. Any *type* or *explanation* to establish the notion that one single ministry will perfect the bride of Christ is a clear contravention of the order in the Scriptures and is nothing but vain jangling!

For it is written in Ephesians 4

"But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that 'which every joint supplieth' according to the effectual working in the 'measure of every part', maketh increase of the body unto the edifying of itself in love."

I think this particular verse is omitted in the Bible of this sect! I would like to show you another one of their distorted type that merely shows their ambition. There was a time when the Lord Jesus was telling Apostle Peter the form of death Peter would die to glorify God in John 21: 18 – 22. As Peter and the Lord were conversing, then Peter looked back and saw Apostle John coming behind them, and Peter asked the Lord concerning John and said, Lord, what will this man do? That is, what about this man? [Amplified version]. How would he die because they were discussing about the death of Peter and that's why he asked, if I will die like that, what about this man [John]? Then Jesus answered and said: "If I will that he tarry till I come, what is that to thee; follow thou me." Why did Jesus answer that way? It is simply because John would not be killed like the rest of the eleven who would be martyred and that is because he would still be used of God to write the Book of the Revelation of Jesus Christ. But he [John] died at last. No more no less.

Do you know how this organization types this out? They made the same statement a prophecy and assert that the spirit of John would come back in the last days to fulfil Revelation 10:11 in the end-time. Who is that John today? The leader of the sect claims that he is the John to come. Who told him so and how did he know? Well, I do not know, all I know is that he appointed himself, period!

I have said all of these to show that there are many **types** this sect called the 'Continuity of confusions' is making out that are complete untruths. Mark my words: ***For I am telling you without the slightest iota of doubt that all these claims that he would be the one to fulfill this and fulfill that, will utterly fail just like all his predictions about R. Jackson failed woefully! I say mark it down, there is no need for argument, time will tell. Then, you will know your 'guy' has not any scroll to eat and he's not going to do any Jewish connection. The message is already in Israel through the Spoken Word and the Contender and so on.***

He who has an ear to hear, let him hear. His egoistic types and claims will never come true. He is giving out all these *types* so as to establish his teaching that it is his lone ministry of John that will single-handedly produce the five-fold ministry. To me, that is a made-in-Nigeria five-fold ministry.

With that in mind, we want to look at the first ministry, which is the foundation of all ministries. How did God set it up and through whom did He set it up? We have to look at Moses the first Prophet messenger, whom God spoke to, face to face, and who beheld the similitude of Jehovah, the author of the first five books of the Bible.

Let us look at his calling and his ministry and the ministries that projected out of his ministry. Moses was a prophet like unto Jesus Christ. The ministry of Moses was the foundation ministry which set an unchangeable pattern for the ministry of the New Testament.

God told Moses in Exodus 25:8-9:

"And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it."

The law is the shadow of good things to come!

Let us read about the call of Moses in Exodus 3: 9-11:

“Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?”

In Exodus 4: 10 – 17, it is recorded thus:

“And Moses said unto the Lord, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant. But I am slow of speech and of a slow tongue. And the Lord said unto him. Who hath made man’s mouth? Or who maketh the dumb or deaf, or the seeing or the blind? Have not I the LORD? Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. And he said, O my Lord, send, I pray thee, by the hand of him [some other person] whom thou wilt send. And the anger of the Lord was kindled against Moses, and He said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. And thou shall speak unto him and put words into his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shall be to him instead of God. And thou shall take this rod in thy hand, wherewith thou shall do signs.”

I love the story of the calling of Moses into the ministry. It shakes to its foundation the extremist teaching of the existence of potential ministers. We would like to ask: When did Moses and Aaron serve as potential ministers before their establishments as real or substantive ministers? Moses was in the palace of Pharaoh as an idol worshipper, and from there to Jethro, the priest of Midian. Right from there, he was called and commissioned together with Aaron. We have to ask, Who was the Pope that later established them; **where and when?**

I believe in having potentialities but you are born with them, before the 'calling' and 'commissioning' by God Himself not by a self-appointed General Overseer. You are born with whatever potentialities you have, just like Moses was born a proper child: just like Jeremiah and Branham were born with their potentialities. Similarly, Judas Iscariot was born as a potential betrayer; I say you are born with your potentialities. If God decides to use your potentialities, just like He had to use the potentialities of Judas Iscariot, then He would call you and commission you. However, listen to this, God knows what you are going to do with your potentialities before He calls you. God sometimes would foretell what would be the end result of their callings and sometimes He would not, just as He did to King Saul and King Hazael, even to Judas before they were ever born [2 Kings 8: 11- 13, 1 Samuel 8: 10 – 20]

It was written of Judas in Acts 1: 20

"...let his habitation be desolate; and let no man dwell therein: and his bishoprick let another take."

It was prophesied of Judas in the psalms before his great great grandfather was born. He was born as a potential betrayer of trust.

Before you give your interpretation to that, add this to it:

John 6:64 states:

"...for Jesus knew 'from the beginning' who should betray him."

I would love to see how you would interpret that.

I say it was written of Judas before he was born. Can you deny that? The confused leader of this sect in question says Judas was divested of his ministry in order to justify his extremist teaching of the existence of potential ministers. I wonder why Peter was not divested of his apostleship when he publicly denied the Lord with oaths. Has not the Lord said: 'If you deny me, I will deny you? Peter denied but was not divested. God was not playing game but He had programmed His plan before the foundation of the world; we have to follow it by revelation and not by selfish ambition. Listen to me: If there was anybody who fulfilled his calling to the letter,

who never wavered nor shook from his calling despite all the direct and sharp warnings of Jesus Christ, it was Judas Iscariot! He was born and called and commissioned for the very cause, and he did it as it was shown to him. Judas could not have done otherwise, because he was born for that cause just as Jesus was born for the cause of salvation by death and somebody had to betray Him.

God testified also of David ever before he was anointed thus:

“...I have found David the son of Jesse, a man after mine own heart, which shall fulfil my will.” [Acts 13:22].

Bible account shows that Hazael was foretold, in 2 Kings 8: 12, of what he would do to the Jews ever before he became king. God would call you to serve the very purpose He needed you for. If you are called to be used as an agent of strong delusion, you will prosper in it. Today, if you call yourself Jehovah, you will surely have converts because it is written:

And many shall follow their pernicious ways [2 Peter 2:2].

The Bible, however, stated:

“Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are His...” [2 Timothy 2:19]

All is to fulfil His eternal program. But when we talk of our training as a servant of God; you will continue to learn, even after you have been commissioned until you meet Jesus Christ. The longer you live, the more you learn.

You will continue learning in Christ through your falling and rising. But the truth of it is that: the majority in the ministry **‘called’** themselves. God did not **call** them. I have said it before that ministry is not about whether you know how to do it or not, but it all boils down to whether you are **called**. It is very simple but very crucial.

For now, let us leave the extreme doctrine of ‘potentiality’ of ministry some people are propagating today and let’s continue to enjoy God’s truth.

Now we have seen the calling of Moses and Aaron. We see that it was the refusal of Moses to go alone that made God call Aaron, the eloquent older brother of Moses to do the work together with Moses. And if we believe in God's sovereignty, we have to believe that all that looked like an argument between God and Moses was foreknown by God; all is to pave the way for the ministry's master plan of the Almighty God. Look at when God later told Moses to build the Ark of testimony and put on it images of two cherubs, and their faces facing each other, to guard the mercy seat [Exodus 25:19 – 20]. I ask, why two cherubs and not one?

Permit me to say that, at that time it symbolically *typed* Moses and Aaron, the guards of the Oracles of God and then also of the Old and the New Testament. God is God. He knows the end from the beginning. He later told Moses about Aaron: ***He said, Aaron shall be thy spokesman unto the people: and he shall be to thee instead of a mouth and thou shall be to him instead of God.*** These two great men set an everlasting foundation and a pattern for the ministry of the Old and the New Testaments. Moses was a type of something very great and so was Aaron. Moses was the Prophet, the mouthpiece of God, the channel of the live oracle of God. God even *typed* Moses with Himself because the Word was God: He said, "Thou Moses shall speak unto Aaron and put words into his mouth." Moses was not and is not God but he was God's prophet; he was a messenger of the covenant, and he was the custodian of the message of the great Old Testament. That was the reason he was as god unto Aaron; he was the one and the only one Aaron must listen to. Aaron was not hearing directly from God but rather from Moses. **Exodus 4:15.**

Take note that Moses represented two figures here: he *typed* God and he was also the Prophet-messenger like unto Jesus Christ. That is true. Now, let's take a look at Aaron: we can say Aaron was called by God Himself to work with Moses, however we have to still see that Aaron was a product of the ministry of Moses, without Moses there would be no Aaron, Moses' ministry produced Aaron in the same way the ministry of W. Branham produced the five-fold ministry. Period!

Aaron also significantly stood for something: he represented the Spoken Word Ministry. Moses would speak to Aaron and Aaron in turn would speak to the people. How do you think

Aaron would present the message of Moses to the people? Do you think he would say: Thus saith Moses? No sir, but rather, he would say: Thus saith the Lord! The voice of Moses is God's voice. Hallelujah! That's why some idolaters made God out of Bro. Branham, because he represented God. I say Aaron represented the ministry and he was also the Priest and of course the first High Priest, the type of Jesus Christ, our present and the last High Priest.

We have seen two personalities that were prepared by God for the ministry of exodus: Moses and Aaron. But are they all that God needed to use as His tools for the mission ahead or set everlasting pattern for His ministry? Obviously no; the ministry was not completed yet for the task ahead and also for the future ministry they foreshadowed. Remember our topic is: **The Building Plan of the Ministry of God.**

Now, let us read the book of Micah to see something else.

Micah 6:3 -4:

"O my people, what have I done unto thee?...testify against me. For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam."

Miriam? Yes, Miriam! A woman! This is an addition. We were talking about two persons all along but now God Himself has added a woman to also represent something, and now they have become three in number. It is very interesting because the three of them represented something in their ministry and in the New Testament ministry they foreshadowed.

There was still another set of people which the Lord Himself brought in to complete the team for the work ahead. God is perfect in three and in all His ways. We will still go to the book of **Exodus 28 verse 1** and see the inclusion of another part that is needed for the completion of the entire ministry.

God said to Moses:

“And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.”

Now the picture and the team and what they typed and shadowed are completed. I have to say, Praise God for His preciseness. I have never thought of this before. Can you see that Aaron and his children the priests are five in number precisely? Hallelujah! Why are they **five** and not **four** or **six** or **one**? God is perfect, precise and accurate. They could not be anything less than **five** because they are the perfect type of God's own five-fold ministry of the New Testament. They are not the product of the ministry of any self-appointed John, **but the product of the ministry of our Moses, that is, W. Branham the Prophet of Malachi 4**. I say Amen! Moses was not part of it and neither was Branham part of the five-fold ministry; their positions are distinct.

They are the major!

By the grace of God, the Holy Spirit is going to break it down for us to understand. We are going to look at something very outstanding here, because we have seen the calling of Moses, and of Aaron but where and when was the calling of Miriam? We did not see or hear anything about her calling yet Prophet Micah included her among those who brought the nation of Israel out of bondage. Then we might ask, when and where was she called?

The answer is this, Miriam was **not called**, but she was **used!** I repeat: she was not called but was wonderfully used. She **typed** something in the New Testament ministry.

Let us see what each of them stands for. The first of all of them is Moses, he was the Prophet, he was the Messenger, and he was the mouthpiece of God. God said concerning Moses when Aaron and Miriam spoke against Moses:

“My servant Moses is not so, who is faithful in all mine house. With him will I speak mouth to mouth, even apparently and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses?” [Numbers 12: 7-8]

That was Moses the great! He was the Messenger; He represented the Oracle of God, the Word of God. That was Moses for us! Amen.

What about Aaron and his children? They are the priests, the ministers of the Word of God. They are the type and the shadow of the New Testament's five-fold ministry.

Let's read Exodus 28: 1- 2:

“And take unto thee, Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto Me in the priest's office even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.”

In the beginning of this message, we said we would allow the Bible to speak for itself without any private or ambitious interpretation of men. Because if it is of God, it will raise no questions, but cunningly-devised fable always does. I want you to see the preciseness of God in the 'number' of the priesthood of Aaron and his children. Who are they and what do they represent? They are the priests, the ministers of the Word of God. If you count them they are ***five*** in number precisely. They perfectly *typed* and foreshadowed the New Testament Apostles, Prophets, Evangelists, Pastors and Teachers: that's the five-fold ministry you are hearing about. Absolutely!

Remember we are talking about the building plan of the ministry of God. We have three people that God Himself has earmarked for His work; and we have identified the position of Moses and of Aaron and his children. Now we are left with identifying Miriam because God purposely mentioned her as part of the tools for the work of the ministry. Who then is Sister Miriam and what does she represent in the ministry?

Let's go to Exodus 15:20:

“And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.”

Hallelujah! Amen! I love spiritual dancing unto the Lord. I do not want any self-styled character to Americanize or Africanize my Christianity. David the King danced before his Creator and told us to do the same in Psalms 149 and 150 in spiritual dance and joy in the Holy Spirit.

What did Sister Miriam *type*? Was she a Prophet like Moses, Elijah, or a minor Prophet like Micah or Nahum or the rest of them? No, she was not; she was a gifted Sister, that is, a *prophesier*. She represented **the nine spiritual gifts** that will operate in the New Testament Church. She represented what we have in 1 Corinthians chapters 12 & 14. She was not called. You do not need a special call like that of Pastors, Apostles, and Evangelists in order to be a *prophesier* or be in possession of any of those nine spiritual gifts. That is why we told you that Miriam was **not** called but she was used. Those gifts are wonderful and are important in the Church, yet they are very delicate to handle. I have mishandled them before and I feel very bad and sorry about it but thanks to God I did not send anybody to hell by it.

The gifts are very necessary otherwise God would not have included them. You cannot reject spiritual gifts and tell me you are a servant of God, it means you still have a lot to learn. If you look at Moses, Aaron, whose sons were made priests, and Miriam, they are siblings of the same parents, the same family members; they are inseparable. You cannot accept one and reject the other. You cannot accept the Prophet Messenger and reject the five-fold ministry; neither can you accept the five-fold ministry and reject the spiritual gifts of the same God, since all of them are gifts from above.

But note that Miriam was not a priest, and none of Aaron's daughters was anointed priest, that goes to show that even right from the law, women have no business on the altar and on the New Testament's pulpit except to sing and to give testimonies. And this vindicated the Church order in 1 Timothy 2:11 and 1 Corinthians 14:34 which states thus:

"Let your women keep silence in the Churches: for it is not permitted unto them to speak [that is, to preach] but they are commanded to be under obedience as also saith the law."

[That is, as also saith the Old Testament Scriptures]

Paul also says: The spirits of the prophets (that is, a *prophesier*) are subject to the Prophets, (that is, the five-fold ministry). Now the ministry joints are complete, and remember our topic is about the building plan of God's ministry. We are preaching this to correct the errors being propagated by a sect in Nigeria, the Continuity of confusion. This sect is trying to help God plot or chart the building plan of His ministry. I am saying this to prove to you and establish that it is not the ministry of Apostle John of the Bible that produced the Ephesians' five-fold ministry in the early days of the church when he took over from Paul the Messenger. If it was not so then, neither would it be any self-made John of today that will produce the five-fold ministry at this time. The five-fold ministry had already come into existence through Paul before John even went into exile! He came back from exile to meet them already functioning. I would like to see anyone challenging this fact.

The leader of this sect from Nigeria also insinuated that the ministry that came out of the Prophet's ministry and from Bro. Jackson's ministry is a fake five-fold ministry. On the grounds of this error of his, he then claims it is his own lone ministry as the lone John of the end-time that will single-handedly produce the five-fold ministry. As I have said before, that will be his own five-fold ministry; I am not part of that '**made-in-Lagos, Nigeria, five-fold ministry**'! But I am surely part of God's own. You cannot put anybody there and you cannot take anybody out of it. Amen. That's a fact.

Whose ministry did God use to produce all these other ministries? Is it the ministry of Joshua that produced Aaron and his sons the priests? Not at all! Joshua was not even mentioned among the priests, he was not mentioned until Exodus 17:9, when he was asked to go and fight the Amalekites. No wonder the Prophet said Joshua *typed* the Holy Spirit that would direct the ministry. The question is this: Whose ministry did God use to produce the counterparts of today's five-fold ministry in the Old Testament? The ministry of Moses produced them. I say the ministry of Moses, the messenger, produced the ministries then to set a type for the rest. Listen to this carefully, when Moses died and God called Joshua to lead the people, you have to know that the priests (that is, the ministers) had already been called and ordained and commissioned by Moses before the coming in of Joshua. They were not potential priests under Moses. No, but they were

called and ordained and commissioned by Moses. And when Abihu and Nadab died, Moses was still alive; he did not remove the rest from office but he simply told priest Eleazar and priest Ithamar, the remaining priests, to carry on the priesthood service [Numbers 3:4]. That goes to show that God knows His own among all the impostors that exists. You cannot condemn the whole basket of onions because of some bad ones. God knows His own and He also knows all the Demases. Therefore, regardless of who you *type* Joshua with today, Joshua's ministry did not produce those priests. The ministry of Moses the Prophet messenger produced them. Can anyone challenge that?

Bro. Branham is our Moses of today and his ministry produced the bride's ministry. He was Elijah whose ministry had produced seven thousand that are unknown to him. (*Conduct, Order & Doctrine*). Moses set an everlasting standard and pattern for all other messengers up to the New Testament time. Who is our Moses today that called us out of the spiritual Egypt? Is it Jackson or Gan or Frank or who? It is none of them. It is Prophet William M. Branham, the most spiritual man in the Laodicean Age, the great one to come that had already come! Therefore I say to you, as the ministry of Moses produced the priests, and the ministry of Paul produced Timothy, and Titus, and the rest, so also the ministry of Elijah the Prophet of Malachi 4 will produce God's five-fold ministry of today. How come the leader of this new sect says it is his own 'third move ministry', after Bro. Branham and after Jackson that will produce the five-fold ministry? Such a claim has no precedent. If he uses Gideon to *type* his so-called third move, he is still very wrong in the sense that those approved three hundred were still followers of the same Gideon and his message, and they were not followers of the self-appointed third scribe after Gideon, period! They were the David(s) of God whom God foreknew that they would fulfill His Own Will; they were the very called of God. The others were the uncalled or self-called or self-appointed ones.

I ask again, those three hundred approved people that lapped the water, were they disciples or followers of R. Jackson or Gan or who? Were they not the followers of the very same Gideon which is our Branham of today? This is God's own plot for His ministry. I have allowed the Bible to speak freely for itself, and I don't care about ambitious explanation, it amounts to vain jangling.

Now we move on to the New Testament and see the set up of the ministry there. First, we have to look at 'The Ministry of all ministries' which is the ministry of the Son of God, Jesus Christ, whom Moses exactly *typed*. Christ Jesus was the Son of Man which means the Prophet. He stood as Moses the Prophet and called His twelve disciples out by Himself. His lone ministry produced all of them including Peter and even Judas. It was not the ministry of Apostle Peter, to whom the Lord gave the key of the kingdom of heaven that produced the rest of the Apostles. No, but the ministry of Prophet Jesus Christ produced them. Apart from those twelve apostles, there were others with ministry potentials among the one hundred and twenty disciples in the upper room, but they were not called until they were needed. Acts 1: 21- 23. But who later added them, was it Peter? No sir, all the apostles voted! But, going by the notion of this new sect, I think the standard bearer was supposed to have unilaterally approved one? No sir, they all casted their votes after prayer.

“Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas who was surnamed Justus and Mathias.” (Acts 1: 21 – 23)

They voted in one of them. They were probably more than two who had ministry potentials. But they needed only one person to complete the number of twelve to represent the twelve tribes of Israel. I am not saying that the Apostles' ministries did not produce other ministers, no they surely did. But my point is that it is not the ministry of Peter alone that single-handedly produced the ministry of that time but the ministry of Jesus Christ, the Son of Man, the Prophet, the Messenger of the Covenant, produced the twelve and others. That is why you see that all the eleven apostles who were called and ordained and established by the Lord Himself stood together with Peter in the upper room **not as potential apostles** but as confirmed apostles, not by Peter but by the Lord Jesus Christ Himself.

Now, having said much about Prophet Moses and Prophet Jesus Christ, we now move on to the Gentile realm. It is often said that out of the mouth of two or three witnesses the truth

will be established, and that God is made perfect in three. When Paul later believed the Gospel and went to Arabia (not to Seminary or Bible school but to the wilderness like Jesus Christ), he came back and continued with the apostles, and there God spoke and said: Separate Barnabas and Paul for me for the work I called them.

Barnabas was in the ministry before Paul, and I can say that was why God of orderliness and humility mentioned Barnabas first before Paul. He said: Separate Barnabas and Paul for me knowing fully that Paul was going to be the star messenger yet God himself acknowledged the **seniority** of Barnabas, not on the merit of his Bible knowledge but on the grounds of having been in the faith and in the ministry before Paul. The same thing applied to Andronicus and Junia; they were apostles in the ministry before the conversion of Paul. Paul also acknowledged and respected their seniority.

See Romans 16:7 which reads:

“Salute Andronicus and Junia, my kinsmen, and my fellow prisoners, who are of note among the Apostles, who also were in Christ before me.”

Let us learn from that as pride will take us to nowhere!

We also have the eloquent Apollos who was converted by Aquilla and Priscilla. We also have Silas, Timothy, Titus, John Mark, and many others mentioned in the Book of Romans 16 and 1 Corinthians 16. There were many of them whose names Paul mentioned. Some of them were Apostles, some were Prophets, and some were Evangelists, Pastors, or Teachers.

Acts 13: 1 – 3 states:

“Now there were in the church that was at Antioch certain prophets and teachers: as Barnabas [he was an apostle] and Simeon that was called Niger, Lucius of Cyrene and Manaen, which had been brought up with Herod the tetrarch and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away.”

Brothers, this is the body of the early ministry. Some of them were in the ministry and even in the faith before Paul and some of them were his converts. There were hundreds of them; they were the ministers who made up the Acts of the Apostles. Be careful, the Acts of the Apostles is not the record or the story of the ministry of one single man! It is not. That is why I say, the comments by Bro. Jackson that somebody is going to write the last book of the Acts should not be taken out of context or be construed even as prophecy, **for it is not**. Thanks be to God who did not allow Bro. Jackson to have said; “Thou art John, you will write the Last Book of Revelations,” but he said, “you are Dr. Luke.”

That’s why God has led Jackson to have beforehand nicknamed that same person Dr. Luke before the last comment, based on the book of praises he had written about him. Luke was the author of the Book of Acts of the Apostles; the Acts of the early church Apostles, in the plural, was recorded by historian Dr. Luke.

And before you take a mere comment of Bro. Jackson too far and ensnare yourself, you should read the comments by the Prophet Messenger himself about Dr. Lee Vayle, the editor of the *Seven Church Ages* book. You know how many dangerous errors he inserted into that blessed message of the *Seven Church Ages* book. Dr. Lee Vayle was also the author of a book titled ‘*The Twentieth Century Prophet*’ that was full of errors. Yet the prophet commended him and was giving out that erroneous book in his meetings. The ‘edited’ blue cover *Seven Church Ages* book with those errors is what the Voice of God Recordings are distributing up till now.

I can also refer you to the comment the prophet made in a message titled ‘*Let Us See God*’ at the dedication of Joseph his son in the presence of his congregation. He said, “Joseph my son, thou art a prophet, you will take my place when I’m gone.” Would you say Bro. Jackson is more careful than the prophet himself in making comments? I think you know better.

That is why we have a group who believed that Joseph Branham is in his prophetic ministry today. They based their ministry on mere comments without Bible validity. Therefore I say there are comments and there are also comments.

The first Acts of the Apostles was not the story of one single Apostle, but the record of all the early ministers. And Dr. Luke himself, who was the writer or the recorder of it, was not an apostle. The first Acts of the Apostles was not a record of the Gentile gospel ministry alone, but also of the Jewish apostles as well. The entire book of Acts is the Chronicles of our early fathers of faith. We are restored to their faith.

When Paul wrote to the Ephesian Church concerning the ministry in about AD 60 – 61; he says at Ephesians 4: 10 – 12:

“He (Jesus) that descended is the same that ascended up far above all heavens, that he might fill all things, and he gave (past tense) some apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying (that is, the building) of the body of Christ.”

When Paul was writing this letter, he was in the Roman prison. He had already written to the Corinthians and qualified them as a carnal church in AD56.

He said:

“And I brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ...For ye are yet carnal; for whereas there is among you envying, and strife and division, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I am of Apollos, are ye not carnal? Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man.” (1 Cor. 3: 1-5)

Also in 1 Corinthians 1: 12 – 13, Paul further says:

“Now this I say that every one of you saith I am of Paul; and I of Apollos; and I of Cephas; and, I of Christ. Is Christ divided? Was Paul crucified for you? Or were ye baptized in the name of Paul?”

Compare the statement: as the Lord gave to every man with Ephesians 4: 7.

“But unto every one of us is given grace according to the measure of the gift of Christ.”

Now also compare it with Ephesians 4:16

“From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.”

If you take all these statements about ministry structures and compare them with the parable of the talents of five, two, one and add them to the parable of the sower’s fruits of 100, 60 and 30 according to the measure of the gift of Christ, you will never be able to prove that ***one single man’s ministry is ever promised in the Bible to perfect the bride! I put it as a challenge based on all the above indisputable Scriptures!***

*Dearly beloved: When Paul was writing these epistles from the Roman prison to the churches in AD56 concerning the ministry structures, the five-fold ministry was already in existence; that is what Luke called **The Acts of the Apostles**, all the ministries of the early church were incorporated in The Acts of the Apostles. Acts 15: 1- 3, Romans 16 and so on, tell us this.*

Paul as the messenger of that age had already seen those different ministries in operation in different capacities. That’s why he said: *“The body (that is, the Church) fitly joined together and compacted by that which every joint, (that is, Apostles, Prophets, Evangelists, Pastors and Teachers), supplieth.”*

He also said:

“But unto every one of us is given grace according to the measure of the gift of Christ.”

This is what the Bible says.

Now, we are to look at Apostle John of the Bible; I will just invite him for an interview and we will let him explain himself to us.

Interviewer: *Hello Apostle John, you are welcome to the discussion. Please we would like you to tell us about yourself.*

Apostle John: Thank you, brothers. My name is John, and I am called to exercise the ministry of an apostle. I was one of the original twelve apostles of the Lord Jesus. I was among the first three referred to as the pillars in Galatians 2:9. I walked with my brethren and I later came to Ephesus before I was later banished to the Island of Patmos where I received the last book of the Bible. I became a senior apostle not because of my knowledge but because of my age in the ministry after the martyrdom of my fellow apostles; I was spared, and became the only one among the twelve who died a natural death, in line with the prophecy of the Lord concerning me, because He still wanted to use me to write the Book of Revelation.

Interviewer: Thank you, Apostle. But we have some questions we would like to ask you, sir.

Apostle John: Go ahead, please.

Interviewer: Sir, was it your ministry alone that single-handedly produced the five-fold ministry of your time?

Apostle John: No, not at all! You see, shortly after the Pentecost, we voted in Mathias, and then many others also began to come into the ministry like you read about in Acts 15. When I came to Asia, I met a lot of brethren in the ministry like Timothy, Titus, Andronicus, and Julia, Aquila and Priscilla, and many others who were products of the late Apostles, and products of the Star messenger himself. In fact, when I was translated into the future, into the prophetic side of my ministry after my salvational message as you have captured it in that book of yours; I was told to write to the angels of the Seven Churches who typed the future Star messengers of the future Church ages. Each of those churches already had their different called, ordained and commissioned ministers that were pastoring them, they were the ones I delivered the letters to when I was released from exile.

Interviewer: Sir, did you deliver the letter of the Ephesian Church to yourself because somebody said you were the candlestick of Ephesian Church? When you were writing the letter to the Ephesian Church, were you writing it and addressing it yourself as the candlestick?

Apostle John: No, that could not possibly be so! I remained what I was as an apostle when the Lord called me [Revelation 1:9]. I was not the star messenger of the Ephesian Church Age simply because you cannot possibly have two candlesticks in one age! Despite that Paul the messenger had been dead before I wrote the letter, yet the letter was still addressed to him by the Lord Himself, as it is written; **Unto the angel of the Church at Ephesus write.** The Lord has seven of them in His right hand for the future Seven Church Ages, each star for each age [Revelation 1: 12 – 20]. Paul was the Star Messenger to the Ephesian Church Age. His death does not change his position, as indicated by the Prophet to the Laodicean Age. So I was not the candlestick of the Ephesian Church Age. I was not the one who single-handedly produced the then five-fold ministry either. The ministry of the Star messenger produced most of them. Any more questions?

Interviewer: Yes, sir. When you moved to Ephesus as the oldest Apostle, were you preaching another message, claiming it to be your own message?

Apostle John: No, I was not! Rather, I was defending the old message of the messenger Paul, and of the rest of the Apostles. If you read my Epistles, you would find at 1 John 1:3 that I say, “That which **we**,” not which **I**, “but which we have seen and heard declared **we**,” (that is, the apostles), **not I but we**, “unto you, that ye (that is, the Church) also may have fellowship with **us**” (that is, the Apostles). You can also read my chapter 2: 24, where I say, “Let that therefore abide in you, which **ye** (that is, the Church) **have heard from the beginning**. If that which ye have **heard from the beginning** shall remain in you, ye also shall continue in the Son and in the Father.” So if you classify any of my messages as salvational; it is what you read in my Gospel and in my Epistles. It is the same message because the message is one. Is that clear? Have you any more questions to ask?

Interviewer: Yes indeed! Please sir, **were you preaching yourself and planting yourself in the heart of the believers? Were you fighting and forcing yourself upon people as a lead Apostle or intimidating people by saying whoever did not believe you will not make it to the Rapture? Did you dismiss all other ministers and publicize yourself as the only established Apostle?**

Apostle John: No, I could not and I did not! In my Epistle I said, "He that is of God heareth us," I did not say, "He that is of God heareth me." No, but **us, the servants of God**. And I warned seriously against spiritual idolatry!

Interviewer: This is the last question, sir: Were you the one who was establishing or confirming fellow ministers on one hand? On the other hand, were you divesting them of their ministry or of their position? Did you make yourself the Chief Judge of the ministers? In conclusion, did you make yourself a dictator?

Apostle John: No, my brethren! I was not confirming ministers or divesting them of ministry. Neither was I a chief judge or a dictator. If I ever did that, I would not be different from the Pope of Vatican, the antichrist: I would be his exact counterpart. But I withstood the teaching of the oneness of the Godhead and those who denied that the Lord Jesus came to the world in the flesh. I called them antichrists because that was what they were. Also you can bear me witness, I did not make myself what God did not make me. Even the pastor of Jezebel of the third Church was not divested of his ministry. I delivered the message of repentance and correction of that Church to them but I never rubbished the pastor nor did I try to take over his Church.

Above all, I testify repeatedly that it was not my lone ministry that produced the five-fold ministry of that hour. I never proclaimed myself to be another messenger. My message was the same with Apostle Paul's, except when I was transported into the future to see and write what my fellow Apostles did not see. It is in my prophetic ministry that I am different from them. However, none of the visions and revelations given to me nullified my fellow Apostles' revelations, but rather they complemented them. I make it clear in my second Epistle 2 John 1:6 by saying, "And this is love, that we walk after His commandments. This is the commandment, **That, as ye have heard from the beginning, ye should walk in it**. For many deceivers are entered into the world..." I stopped where the Bible stops and speak where it speaks.

Interviewer: Thanks very much indeed, Apostle John of the Bible. May God richly bless you.

Interviewer: *Dear Readers, I have just finished interviewing the Apostle John of the Bible. He has made his position and his message clear to us. He was not an impostor; he was real. By their fruits you shall know them.*

Now I would like to take you to Jerusalem, to Moses and Elijah, the two prophets to Israel according to Revelation 11:3-4.

“And I will give power unto my two witnesses. And they shall prophesy a thousand two hundred and three score days, clothed in sackcloth. These are the two olive trees and the two candlesticks standing before the God of the earth.”

These two were Major Prophets to Israel in their days. If you look at it from the way their first earthly ministries were described, they were both great Prophets in Israel.

This new organization in Nigeria has said Moses is going to be the Chief over Elijah in that hour of time. This claim is to establish their teaching of dictatorship, mislabeled as headship. I believe in headship but not in dictatorship or in idolatrous way but in the Holy Spirit leadership as I see it in the Prophet. As I have said, the two Prophets are major and powerful Prophets of Israel; Israel will never forget them. Remember when the Lord Jesus was crying on the cross, what did people say? They said, “This man is calling Elijah, let’s see whether Elijah would come and deliver Him.” Moses died and was buried by God Himself but Elijah was carried to heaven alive in a chariot of fire. On mount transfiguration, Moses and Elijah were seen standing at His right and left sides. God has determined to use the spirit of Moses two times while He will use the spirit of Elijah five different times. To God be the glory!

Now, according to the Book of Revelation 11: 1- 9, the spirits of Elijah and Moses will come back for the revival and the removal of veil of blindness from Israel. Then, they will recognize the Lord Jesus as their messiah within the three and one-half years of their ministrations. Now listen. The ministries of these two Prophets are going to give birth to a ministry, just like Elijah’s own gave birth to the unknown seven thousand who did not bow their knee to Baal; in the same way Bro. Branham’s ministry produced the humble and unrecognized five-fold ministry. Their ministries will not first produce the ‘chief’ and the ‘chief’ will later

produce the 'lead' and the 'lead' will later produce the one hundred and forty-four thousand ministers. It is not worded like that in the Scriptures. I know the whole group of 144,000 will not believe all at the same time, but they will believe according to God's foreknowledge, the way you and I believed.

The 144,000 are servants of God who have the name of their God written on their foreheads, which is a symbol of the revelation of Jesus Christ, which they will get from the messengers of their day: Elijah and Moses. Their ministries will fulfill all these scriptures in that hour of time. The 144,000 Jewish servants of God will preach the everlasting gospel of Revelation 14: 6 – 7 to them who dwell on the earth at that hour, to every nation, and kindred, and tongue, and people. Their message basically is: **Fear God and give glory to Him.** The 144,000 are going to do it; Elijah and Moses alone cannot do it as they will be killed after their prophecy when the first three and one-half years expire. It will take a whole group of 144,000 preachers to be able to spread the message to every nation, and kindred, and tongue, and people.

This is the same thing with Revelation 10:11 where John is told he would prophesy again before many people, and nations, and tongues, and kings, just like the 144,000 of Revelation 14 will do. But the self-appointed Apostle John of Nigeria has said he alone is the one to fulfill it and prophesy before many people, and nations, and tongues, and kings. If it will take 144,000 preachers to fulfill it in Israel, I wonder why only one person will be able to fulfill it in the Gentile world.

This will cause me to state what Bro. Jackson said about it when he was dealing with the subject in *The Contender* titled, '**Thunderings, and Lightning and Voices.**'

I am familiar with his remarks on the subject in *The Contender* entitled, '**The Chronology of Revelation**', but then you have to know he was not dealing with Revelation 10:11 as a subject. This is true. Bro. Branham made the same dual statement about the *Seventy Weeks of Daniel*. He made the correct and biblical one when he was dealing with the very subject of Seventy Weeks of Daniel, while the other statements are to serve as a fan to blow away the ambitious ones to wherever they can go. The same thing happened with Bro. Jackson here; the correct and the biblical one and the only one that tallies with what the Prophet said is what we will print here:

“We also place the special emphasis on the fact that their voices as found in Revelation 10:3 definitely point to the voices of more than one, and the fact that it is thunders, uttering their voices, let us know that the voices are speaking on behalf of God. The voices [plural] of the seven thunders definitely are the Word of the Lord coming forth. But please do not miss the key here: God is one and this verse tells us that seven thunders uttered their voices. ***This is how we know that the seven thunders when they do sound will be seven voices sounding forth the Word of the Lord specifically to the grace age Bride of Christ, and certainly cannot be as certain one was claiming that one voice will be giving forth seven messages.***” He also said, “The anointing that was upon John which allowed him to prophesy things that the messenger of the day did not touch in the first age will rest upon a ***ministry*** in this last day that will cause them to do the very same thing that John did. They will prophesy things to the Bride that Bro. Branham never did touch. God will be speaking through these men at a time when the people of God need something that cannot be found in the Bible.”

These and a lot more were what Bro. Jackson said about the seven thunders. You can read the rest yourselves in the above quoted *Contender* [May 1979 edition].

This is just by the way, the focus of this write up is: It is not the ministry of the self-acclaimed John that will single-handedly produce the five-fold ministry; neither is it the ministry of anyone else but the ministry of the Star Messenger would do it itself and is doing it right now. It will be very humble, says the prophet. He called it “the invisible union of the bride by the Word of God”. By His grace we have proved it by the Scriptures of the truth from Genesis to Revelation.

WE HAVE CLEARLY SEEN THE MINISTRY’S PLOT OF GOD VERSUS THE AMBITIOUS PLOT OF MAN.
WE ARE RESTORED TO THE FAITH OF THE EARLY APOSTLES WHO FIRST PREACHED THE GOSPEL
AND WROTE THE NEW TESTAMENT BIBLE.

Shalom to the Bride of Jesus Christ. Amen.

God bless you.

The children of thy elect sister greet thee.

WHO IS THIS GREAT ONE THE PROPHET REFERRED TO IN THE SEVEN SEALS BOOK?

As a follower of the message of Prophet William Branham, I want you to read these quotes from the lips of the same W. Branham. Who is he referring to in all these statements? It is your answer that will show whether you know the Prophet by the Bible or you are just following him by letters!

QUOTE:

“....But let me say this, there will come a message and there will come a messenger. I believe that if it is to be a man, it will be somebody after me. See, I will be but this message that I am preaching is the true message of this day, and it's the last message. You see what I'm doing, Brethren? I am putting you all in the same place I am, because you are just as much into it as I am. You are messengers of this message.” [COD part 2 pg. 573 para. 1b].

The following quote is the one they attributed to R. Jackson and made him “He That Is To Come”, they are very wrong. All these quotes referred to the Prophet WMB himself.

QUOTE:

“It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene. May be this ministry that I have tried to take people back to the word has laid a foundation: and if it has, I'll be leaving you for good. There would not be two of us here at the same time. If it is, he'll increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was unfold to that much. Now that is truth.” [Seven Seals pg. 567 para. 4, 1963].

QUOTE:

Read this and tell me who he was referring to. He said: “...And now, in this time, whatever the Lord has, if this is not the thing that He prophesied of, of Malachi 4 and also of Luke 17: and many other scriptures that is to happen in this last day. May I say this in closing? It's laid foundation for

the man when he will come, so I am thankful that God Almighty. If it be that way, He has let me do a little something in my uneducated condition to show my appreciation of His love to me, my love to Him, And our love to people." [*Marriage and Divorce* pg. 8 para. 2].

QUOTE:

"But under modern conditions, as God's servant, I won't call myself His prophet. But I believe that if I wouldn't be sent for that, **I am laying the ground [foundation] for him when he does come.**" [*Marriage and Divorce* 1965 pg. 49 para.2b].

QUOTE:

"...And what this Elijah, the first one to come, would restore would bring the faith of the fathers to the children, but the one in the last days would restore them back to the faith of their fathers. See, back to the original Pentecostal fathers, the right message, the beginning Elijah. **(Watch, he prayed as if he was not the one)**. God send him is my prayer. Send him O Lord, send him quickly, we will pray for him that he will appear on the scene." [*Perseverance*].

QUOTE:

"...They have done the same thing today! So we're looking for a messenger, God send him! Do you think we would receive him? No sir; He will be crank and fanatic, sure enough, but God will prove him...The real believer them predestinated to eternal life. Sharp Sword! Lord, send us a great message. That's what we are looking for." (*The Evening Messenger*, 1983 pg. 34).

COMMENT:

When you read all these quotes from different sermon books by the same prophet, pointing to the same thing, then you will know that a lot are following the prophet intellectually, and not by the revelation of his calling and his position in the Bible. This is why they are judging his statements by grammatical rules of the English Language. I have to say, "You have missed him already".

If you call yourself an end-time message believer and you attribute any of the quotes to another person other than the Prophet himself; I will have to say you lack spiritual understanding, you don't know the prophet you claimed to be following. You have no right whatsoever to blame the Trinitarian who made the 'Holy Spirit' another God and made the 'Son' another God, and the 'Father' another God because of the way it was worded in the Bible. You simply failed to know that the letter killeth, but the spirit (revelation which is spiritual understanding) giveth life, and also that the spiritual things are spiritually discerned.

These are statements the Prophet humbly made to humble and hide himself, he did not fight for himself but he allowed God to vindicate him, and truly he was vindicated by God beyond any shadow of doubt that he was the great one to come!

Also these quotes and many other dual statements on the same issue made by the Prophet were allowed of God to serve as a 'fan' to blow away the ambitious and idolatrous ones off the track of the Word of God.

This is the quote the new organization in Nigeria attributed to R. Jackson and made him what God did not make him.

By this I know they are on their own and are doing their own thing like all other organized religions are doing and prospering in it and God would not fuss with anybody.

At evening time it shall be light

This message is made available by the Grace of God from **CHRISTIAN FELLOWSHIP TABERNACLE** and is distributed free of charge. Our prayer is that the message presented here will deliver you from 'cunningly' devised fables by the sleight of men who laid in wait to deceive.

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