

Apostle Paul at one time admonished Timothy thus:

“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.” (2 Tim. 2:15).

I am sure you know that you do not study to become a servant of God. You don't. You become a minister of God by the calling of God, and then you study to show yourself approved of God. Period! In the same vein, Paul wrote to the Corinthians and said:

“Now we have received, not the spirit of the world, but the spirit which is of God, that we might know the things that are freely given to us of God.” (1 Cor. 2: 12).

We are living in the last days, and as you know, this is the pale horse rider's time. It is an age of great deception of different kinds. There is no “ism” the dare devil has not introduced into the blessed and simple End-time message of God. That is why I was led of God some years back to write a message titled: ***Those Killing the Message***. In it, I dealt with various damnable heresies that people had introduced into the blessed message of the hour, and recently, I wrote some books titled: ***My Faith has Found a Resting Place, The Salvational and the Prophetic Message of John, The Building Plan of God's Ministry. All are available free upon request.*** It must be realized that the winds of strange and new doctrines will not cease from blowing, and the devil will not leave the church of God alone either.

Paul knew this when he said:

“That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive.” (Eph. 4: 14).

Truly, Christendom is full of the doctrines of men; men's cunningly-devised fables that lead astray have filled the present world of religion, but in spite of all that, we also have God-given revelations of truth. The Lord said, we shall know the truth and the truth will make us free. There is nothing as simple and as easy to understand like the Holy Spirit-revealed truth. You need no College degree to understand it. It is a free and simple gift and grace of God. So, you have to know what God Himself has freely, (that is graciously), given to you for salvation without work and without self-righteousness. When you know what God had sent the Prophet to restore you to - the faith of the early apostolic fathers - then, no man would be able to divert you from the pathway of truth. You will be able to respond to all the smart and glory-seeking preachers the same way Peter and Paul responded to the confusion-causing group at Antioch and Galatia who were confusing them by saying that the believers were not saved unless they believed their new concoction and erroneously branded 'Circumcision revelation'. But Apostles Peter and Paul simply replied that they should not base their salvation on acquired knowledge or on self-righteousness of the Law, but rather on the finished work on the cross at Calvary. Knowing that winds of doctrines will not cease to blow, they simply said: ***“But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.” Acts 15:11.***

That goes to show that both the Old Testament's and the New Testament's predestined seeds were saved by God's grace, by the unmerited gift of God. Truly, nothing will take you there except that. They rested their faith on Jesus Christ, the author and the finisher of our Salvation. I also rest my faith on that too.

Rev. Raymond Jackson said: 'Preachers of today are fond of bending any scriptures to suit their ideas; they would force it to fit their teachings and claims.' There are countless numbers of impostors in the End-Time Message world who are making themselves what God did not make them.

Raymond Jackson further said: 'These self-appointed ministers (impostors) will start out with some very good intentions at first, but because they have not truly been called of God to fulfill the office they are trying to exercise, [that is, as a Standard bearer, Lead Apostle, Chief authority and so on], they will be subjected to all those adverse spirits that cause men to become **puffed up with pride**.' I have to say, that is very true. The dare devil is at work everywhere! This message is entitled, ***False Predictions and Wrong Application of Quotes***. The only people who will best understand this message are the people that have believed the End-Time Message of Malachi 4:5 & 6b which God anointed His Prophet W.M. Branham to fulfill, and most importantly, people, who in addition to their faith in the Prophet's message, have also believed in the Apostolic ministry of R. Jackson.

I am referring to those who are acquainted with his *Contender* publications. You might like to ask, Who is this Raymond Jackson? Well, he was **not** the star messenger of this age. W.M. Branham was the Prophet and the Star-messenger of this Laodicean age. R. Jackson was a Baptist preacher before God opened his eyes to believe the Message of the Prophet messenger, W.M. Branham. R. Jackson was called of God as an apostle to teach the Word of God according to the Message of the hour. He was not another messenger but rather he was one of the products of the End-Time Message, because if truly the Message is of God which without doubt it is; it must produce the five-fold ministry to continue the work like it is in the Bible.

But unfortunately, R. Jackson and many others like him were misunderstood by many followers of the Message of the Prophet because of the way they were used of God to explain in explicit terms some doctrines which the Prophet himself lightly touched but **not** in full details. Some people saw them as an opposition to the Message of the Prophet just because they were not quoting the Prophet word for word as some expected them to do. They will shout at you if you dare preach any biblical topic which the Prophet did not touch.

According to some, you must only say what the Prophet had said. In other words, you must be a parrot - a person who keeps repeating. Even where as a result of the human nature, the Prophet inadvertently made dual conflicting statements on the same issue; these fellows think you must not say anything different. To such characters I have to say: you did not even know what God sent His Prophet to do. You failed to know that he was a restorer. He sent him as a *restorer*, to restore the Church to the faith of the early Apostles and to the Bible! The Prophet himself said, 'Do not take me for what I say; but for what I meant.' He also said, 'It is not according to me nor according to you but according to the

Bible.' He never for once placed himself above the Bible but he put himself under the authority of the Bible.

Yes, I also know that we always go to extremes in everything; we can stretch something too far beyond the limit. I have come to realize that both the Say-what-the-tape-says group and the Back-to-the-Bible group can go and have gone to the extremes, and by so doing, have caused confusions. I am aware of that, so you have to be very careful. The Bible says, ***“Precept must be upon precept, and line upon line, here a little and there a little.”***

Raymond Jackson as an apostle had the understanding that the **‘flesh’ or the ‘person’** of W.M. Branham is **not** the **‘message’** but the understanding of what the Prophet teaches by the Bible is the message of the hour! We are not called to follow **flesh** as some idolaters are doing today. Whatsoever we are going to teach should not just have the validity of the Prophet’s quotes but should have the Bible’s validity. To me, that’s sensible and that is the way I believed the Message. If you are like that, in the eyes of some people, you are not in the Message and truly, I am not in that kind of Bible haters Message. For example, Bro Branham, the Prophet, spoke about the pre-historic world very briefly in the *Seven Seals* book, he called it ‘another civilization’. There are many other subjects he briefly touched which God used other people who had been enlightened by his message to shed more light on for our better understanding just like God used the early Apostles of the Bible to explain further, the four synoptic Gospels of the Lord Jesus. None of the Apostles was quoting the Word of Christ verbatim. This is why you cannot find any place where they recited the Lord’s Prayer but they digested what they had heard, caught the revelation of it and then broke it down to the understanding of the saints. Despite this, they did not distort the Word of the Lord.

The Lord had informed them before in John 16:12-14:

“I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth is come, he will guide you into all truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you.”

I want you to know that it is not possible for one messenger to preach and explain all the truths contained in the Bible in his lifetime; even the Lord Jesus did not explain everything in His three and a half years’ ministry which lasted a short time; this is why He made the statement above. ***When He ascended up on high, he led captivity captive and gave gifts unto men.***

Dear saints, it is the same thing with all the seven Star messengers of the Seven Church Ages and with Prophet Branham. Their ministry always prepared some men who will continue with their message; even though that used to give room to many impostors and impersonators to rise up yet, God always used His messengers to prepare His spiritual army of men who will carry on the work. They are referred to as the five-fold ministry in the New Testament as we see it in the message of Apostle Paul, the first Gentile messenger in Eph. 4:11-15.

They asked the Prophet himself: 'Will the bride (the people you are calling out) have a ministry?' He said, 'Yes, that is what is going on now,' (that is, that is what the ministry is preparing now). It consists of apostles, prophets, evangelists, pastors and teachers. It will be very humble.

Listen to what Bro. Jackson also said about it:

'That prophet messenger was taken from among us in horrible automobile accident more than 20 years ago, that evening light still shines because the five-fold ministry of Ephesians 4:12-13 has stepped into their calling. And from that restored truth of God, they are projecting the light that will fulfill Ephesians 4:12-14 which pertain to the perfecting of the true believers and the unity of the faith that shall attain unto. In other words, each believer that sees the evening light can understand the ministry of Ephesians 4:11 and can themselves become enlightened and reflect the same revelation that was reflected by the Christians of the first age before the tare gets in.' That is exactly what I am saying.

Apostle Paul's ministry did not produce a ***'One-man ministry'*** but the ***'five-fold ministry'***. Paul was the only apostle that spoke about the five-fold ministry. I challenge anybody to show me in the Bible the ***'one-man ministry'*** which the ministry of Apostle Paul produced. You say, 'John!' Then, you are the one that forced me to say, You don't know what you are talking about because Apostle John was not a product of Paul's ministry. John was one of the twelve Apostles which the ministry of Jesus Christ Himself produced. Even the ministry of the Lord Jesus Himself did not produce a one-man ministry. John was in the ministry before the conversion of Paul! John was never Paul's product! What do you have to say to that? I can show you the products of Apostle Paul's ministry. They are Timothy, Titus, among many others, and all those elders of the Church which Paul invited when he was at Miletus in Acts 20:16-36, when he was going to Jerusalem. They were the products of his ministry. He called them and gave them a charge. What did Paul prophesy to those ministers?

He said:

"For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them." (Acts 20:29-30)

Brethren, this is in line with Matt 24:5, 11 & 24:

"For many shall come in my name, saying, I am Christ; and shall deceive many."

This is exactly what Paul prophesied to those Ephesian elders. It is always like that when the messenger of an age would pass on to glory. I tell you, egotism and rat race for name making will ensue. They will come in His name and say, I am Christ. Who is Christ? Christ is the anointed one. Christ that begins with a capital letter **C** is different from Christ that begins with small letter **c**. What would they claim? They would say, I am the one with the Ministry that takes over from the prophet. I am the Chief Authority, I am the Five Star Messenger to reveal this and to reveal that, I am the Chief apostle, I am the leader of all the apostles and ministers, I am the Revealer of the Seven Thunders, I am the Prophet of

At evening time it shall be light

the New Name of Jesus Christ and so on. He said, They will come in my name and shall deceive many. Not a few, but many. They will surely have many followers. In verse 24,

He said:

“For there shall arise false Christs and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.”

When you talk of anointing, the impostors have enough of it to be able to deceive. Let me tell you, we have more than ten dozen impostors that have risen from the Message of Mal. 4:5 & 6b to proclaim themselves as capital ‘C’ Christ, the anointed one, since the passing on to glory of the Prophet. These characters acclaim themselves as another major messenger who every believer and minister must take order from. Paul said, after my departing shall ***grievous wolves*** rise up ***from among you***, from among the message believers and will not ***spare*** the flock. They are skilled at scattering Churches or congregation.

Listen to me, Bro. Jackson did not make himself another messenger, I say he did not! He limited his ministry to Eph. 4:11. I put it as a challenge for anybody to show me in *The Contender* where Bro. Jackson ever made or called himself another messenger or the Chief apostle! Some extremist preachers conferred it on him just like the Gentile King Nebuchadnezzar made a **god** out of humble Daniel and commanded every nation to bow and worship the golden idol! It is a Gentile spirit upon people. You will read about that in this book.

Remember the subject is about: ***False Predictions and Wrong Application of Quotes***. I know you are asking in your mind, what predictions and which quotes were misapplied? Who predicted them and who misapplied the quotes and how did they misapply them?

You are going to understand it as you read on and you are going to glorify God at last. The failed predictions and the misapplication of quotes were done by a new organization that rose up from the Message and from the Apostolic ministry of Bro. R. Jackson in Nigeria and is causing confusion everywhere. As I said before, so I say again, people can be very swift to go to extremes. I said in one of my books: that you must be very careful with men that God uses, you must not undermine them and you must not idolize them. Either of the two extremes would lead you into trouble. Idolatry is in the blood of every Gentile.

Paul said to the Gentile Corinthians:

“Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.” (1 Cor. 12:2)

He also said:

“... For some with conscience of the idol unto this hour...” [1 Cor. 8:7b]

When the Lord Jesus Christ performed vivid and wonderful miracles, what did the Jews say? They said, 'A great Prophet has risen in our midst!' They glorified God! But when God used Paul and Barnabas to do some supernatural work, how did the Gentiles respond? They said, 'The **gods (idols)** have descended into our midst.' And they called Paul 'Mercury' and Barnabas they called 'Jupiter'. Idolatry is a Gentile nature. The same way when God used the Prophet W. Branham to display the signs of the Son of Man in a way like never before, quickly, some Gentile characters caught their carnal revelation of who he was supposed to be. They said he was no one else but the Lord Jesus Christ Himself. They made God out of mortal W. Branham; they began to baptize in his name. Let God just lay His hand on a man and use him; quickly, they will carve an idol out for it. They will tell you: Branham is God, he is coming back and so on. What idolatry! Oh, Gentiles! It is either the **Gentiles worship their heroes or they kill them. And the Gentiles' heroes also love to be worshipped.**

This is exactly what happened in my country, Nigeria. After many different kinds of idols had been carved out for the innocent, humble Prophet of God from all over the world because of the way God used him: behold! the next target of the devil are the preachers that sprang up from the Message of the Prophet because the Prophet is no more alive. Right here in my country, Nigeria, another golden idol has been carved for innocent Apostle Raymond Jackson! The leader of this new sect has promoted himself to be the 're-incarnated Lead Apostle John of the End-time' who succeeded Bro. Jackson, who he unilaterally made the Paul of this age.

Barely four months before the death of Bro. Jackson, the leader of this sect in question had written a book in which he idolized R. Jackson. He said God had given him an infallible revelation that R. Jackson was **the great one to come**, which the Prophet spoke of in the *Seven Seals* book, page 567, para 4. He did not only predict many things that would happen to R. Jackson and to his ministry, but also misapplied a quote that alluded to the great ministry of the Prophet himself to Bro. Jackson to make him what God did not make him.

He distorted a statement which Prophet Branham humbly made about himself and his ministry, by making it a prophecy, and applied it to the ministry of R. Jackson. The leader of this sect established it as an infallible revelation for people to believe. Whoever fails to believe it is labeled an unbeliever and invariably deemed unfit to qualify for rapture. They speak as if they were in charge of compiling the list of candidates for the rapture, and as if they were the ones recommending those who will make rapture to God. The title of his book that contains this error is **He That Is To Come**. It was in this book he carnally predicted many things he said would happen to the ministry of R. Jackson, none of which came true. God took his servant, R. Jackson, to glory four months after the youthful exuberant predictions of this fellow. All the predictions failed woefully. The wrong application of the quote in question to R. Jackson also became another **very wrong misleading direction!**

The book entitled **He That Is To Come** was the foundation for his ministry because it was in it he misapplied the quote which was a reference to the Prophet of God Himself and not to R. Jackson. On the authority of this distorted and misapplied quote, the leader of this sect unilaterally made R. Jackson the Chief Apostle, He that is to Come, The Paul of this Age, the Standard Bearer and so on. The sect brought no small confusion into the Church and the ministry of Raymond Jackson. It was in this book he

academically analysed and twisted the humble statement of the Prophet which alluded to the ministry of the Prophet messenger himself.

But God who promised to destroy the wisdom of the wise and bring to nothing the understanding of the prudent did not allow him to stop at the quote alone, but allowed him to predict many things that should happen to the ministry of Jackson, of which no single one came true before the sudden death of R. Jackson.

But before the failure, the author was ready to hang or strangle whoever did not agree with him on what he referred to as infallible revelation from God. If somebody had written to disagree with all those **'trash predictions'** ever before the failure of them, the reaction from the predictor would have been unpredictable. The first thing he would do is change your title from brother to the title of Mister (Mr). He would say, 'No, you are not in the **'unity'** or in the **continuity light!** You are an unbeliever! I will have nothing to do with you, we are not believing the same thing; you will not minister to the bride! [His own group of brides of course], I will not allow you to make rapture and so on.' Uh! But behold and lo; all the youthful and exuberant predictions about R. Jackson and his ministry failed, because the man died four months after the predictions without any of them coming true.

What followed? Problems rocked the Faith Assembly Church of the late R. Jackson. Letters and phone calls began to roll from all over the world where the erroneous book had gotten to, when they heard about the sudden death of R. Jackson. Phone calls and electronic messages began to roll in. Some could have read thus:

Hello sir,

We learned with deep shock that Raymond Jackson had passed on; we are sorry about the news, kindly accept our sympathy. But sir, what are we going to say about the predictions concerning his ministry? We had spread the book across the world, waiting for the fulfillment of its contents. But look, the man has died without any of the so-called revelations about his ministry coming true. We are deeply embarrassed. What are we going to tell the people?

This is the kind of ugly situation the Faith Assembly Church of Raymond Jackson was faced with, and you would do well to imagine being in their shoes. They had no option but to ask the author to retract the erroneous book in order to save the church and the ministry, knowing that the target was the ministry. The reputation of the ministry is at stake! It is not a matter of subtly defending error by the spirit of your profession! I have to say this, when you allow the spirit of your profession to control your faith or ministry, your carnality would be much.

The associate ministers of late Jackson's church had no choice but to ask the author to correct his error by retracting the book. But alas! He could not do that because it would stain or affect the unbiblical office he had created for himself as an **infallible and the standard bearer of the Word of God.** So in order to protect his interest, **as everything in his message is about himself and nothing else,** he had to use the spirit of his profession. Being a trained lawyer, he had to twist the truth and sweep the very subject matter under the carpet. He turned and said that what he meant as an infallible revelation were not those predictions, but the quotes from the *Seven Seals* book which he wrongly applied as a prophecy to the ministry of Jackson, but which was not. Both the predictions and the application of the quote are from fleshly enthusiasm!

His excuse for his failed predictions is hypocritical because when you read the defense he put up to defend those failed predictions, you will clearly see that the author was predicting when he was writing all those things about the ministry of Jackson, he even supported it with scriptures. He also said at the end of his predictions that, 'The truth you read in this book, that is, the predictions and the application of the quote, becomes your judgement (if you disbelieve it).' How could that be claimed as a personal conviction? Could God judge someone with your personal conviction? What an intimidation! But they all failed because they were not from God.

The author would have advertised them on billboards or on the website as a vindication of his ministry if they had come to pass as predicted. Unfortunately, they failed woefully. I will print the predictions for you to read by yourself and judge whether such utterances sounded like personal convictions as the author later smartly claimed.

But before then, another important thing you must know is that, it was the failure of all the predictions in the book that triggered off the conflict between the author and the leadership of Faith Assembly Church of late Raymond Jackson when the author refused to correct the misleading error.

Every God-fearing man should know that nobody is above mistakes and that no one has the right to cut any preacher's throat because he had made a mistake. Neither would I hold a rope with which to drag down any man of God who was trying to render a service to God, but in the course of it fell into mistakes. No, I would not. Personally, I have made mistakes and I am still making mistakes because I am not God, neither am I the author of the Bible. However, one thing I will not do is that: I will never directly or indirectly justify my error by hiding behind a finger in comparing my error with the mistakes of Peter, Moses, David or Solomon. A humble God-fearing man should show sober reflection, and repent and correct his errors. It will simply make a great servant of God out of him.

Let me say this, you are not a hypocrite because you have made a mistake; a mistaken man is not a hypocrite. Committing an error in your sincere effort to render service to the Lord does not make you a hypocrite; but when the attention of someone is called to his mistakes, he should remorsefully break down in repentance and make all his wrongs right.

Paul said:

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfill the law of Christ." (Galatians 6: 1-2)

THE SOURCE OF THE SO-CALLED INFALLIBLE REVELATION

The leader of the new organization called his ministry *The Continuity* of R. Jackson's ministry but in actual fact, it is not. He said he was in the convention of the Faith Assembly of R. Jackson in the USA; according to him, after Bro. Jackson had finished his sermon of that day, the same Bro. Jackson took the *Seven Seals* book, opened at page 567 para. 4, read from it, and closed the book back without making any comment. Afterwards, they closed the meeting and everybody went back to their hotel room.

It was that night that the leader of this new sect said he was unable to sleep. Enthusiasm! He said God dealt with him throughout that night and he felt that he had to write another book about R. Jackson. He said he believed God had given him an infallible revelation that it was Bro. Jackson that

fulfilled the above quote in the *Seals* book as The Great One to Come. He made it a prophecy and also gave many predictions about R. Jackson's ministry. This is what he said, read it and tell me if I am wrong to call this kind of utterances predictions.

He said and I quote:

'Listen to me; something is about to happen to the ministry of Raymond Jackson, I almost want to scream! Something serious and wonderful is coming to the ministry. I can't wait! But as sure as God divinely intervened, and established the rejected Moses in his calling, and he brought the Jews out, so God is about to establish the chief apostolic calling of Jackson, and don't fail to catch this: he will take us right through the rapture! Glory! Wait and see! We are on the threshold of something. Let me tell you now: The sent one; he that is to come is here till the rapture. This is one ministry you would have to contend with till the rapture. We shall see.

Thank God we have not long to wait. But I have news for you. You have something coming. Raymond Jackson is only now about to step fully into his apostolic calling, for that calling has not yet been fully manifested. A lot therefore lies ahead of him. But it is a glorious one. The past 38 years has been used of God to train him; to prove him; to test him; and also, as years to equip him, and to show forth the rich and great potentials God invested in him for the bride of Christ. We are now looking at the hour of his full placing! Something wonderful is fixing to happen to this ministry. It has to! Let me show you something. God would have to do something marvelous with the ministry of the chief apostle.

He has been mocked and ridiculed excessively over the years, but I say, his coronation hour is just at hand, and if you are still doubting, I would remind you of something very relevant here. Do not forget, after David was anointed king, it took decades before he could sit on the throne, in spite of his anointing. And our David is revealed on earth today by his Spirit in his apostolic ministry. God would as such have to do something for David, in his apostolic body ministry. That is certain. And I ask you; did God not promise to do a quick short perfecting work at the end-time? Yes, He did [Rom. 9:28]

Then you are just at the threshold of something. His leadership position stands right through to the time of rapture! I say again, this apostolic ministry leads us through, whether people like it or not, whether they accept it or not. I know in spite of the fact that the thing that has been projected in this book is truth, not many would stand for it. But I say; He that is to come is not a myth. ... But notice, the truth you have read in this book becomes your judgement. [Culled from the misleading book titled 'He That Is to Come'. Pages 90, 104, 106, 107.]

How does the above statement sound to you, does it sound like personal opinion? No, it does not, except you are ready to deceive yourself! Every word in the above utterance is nothing but prophetic, foretelling what would happen to R. Jackson! The predictions he called the truth that would become judgement to whoever disbelieves it were even supported with Scriptures. How could God judge people by his personal conviction? What is your answer to that? The predictor said in one of his writing that it is not until you say, 'Thus saith the Lord', before it could be said that you are prophesying.

Now this is what was said about Raymond Jackson, but behold and lo, the man died a few months later without any of these coming true.

I want to ask you, if you have not known Jackson before, and you read a mind-stimulating article like this about him, with hunger for God in your heart, please what would you do? Well, you probably

will sell all that you have like John Wesley did and begin to look for the man with great expectation for fulfillment of all that you had read that he would do. I would do the same. But, what if later on, you get to find out that the man about whom you read such a heart-stimulating article had died about four months after the release of the article without any of the predictions having come true, what would be your reaction? You probably would begin to look for the author, and finding him, you would ask him, 'Why did you write such a heart-catching article about him without having heard from God? I have read and believed it. I have preached it to many others because I believed you wrote it for the people to believe it. You did not indicate that they were your personal opinions, rather you told us to **"catch it!"** and to **"wait and see!"** [the fulfillment of course], **you were emphatic!** But all that you told us to catch failed! What are we going to tell those people, sir?'

I believe you would be expecting a sober reflection from a man of God for misleading people. Wouldn't you?

What if his answer was: **'I don't owe you any apology, and I am not going to withdraw any of those words! Did I tell you I was prophesying with all the exclamatory words I used? What I wrote is just my personal conviction of him. Look at me, I will never withdraw anything I did or said under anointing!' Eh! (What an anointing!)**

'I ask, How would you rate such a preacher? Well, if I were you, my reaction would be this, I would look at him twice, but I would not call him a devil because I am born-again by the grace of God, but this is what I would do, I will be very careful with his other so-called revelations no matter how much of shouting and jumping he shows. Otherwise, when they would fail again, they would be labelled as another personal conviction! So as to be sure that I am not following somebody's personal conviction! I would have learnt my lesson and will have to prove all things, as the Bible has instructed.'

Now, I have to ask, if all the predictions and the application of the quotes are wrong altogether, then what is true in the entire erroneous book? Nothing, except the good grammar and smartness that were used to cover up issues.

I have to ask: 'If he did not write them as prophecies, why then did the author defend the failure of what I call youthful and exuberant predictions by saying that Moses was told he would take the children of Israel to the promised land, but that he never took them there?'

He was simply and indirectly saying that it was God who told him all those things about Raymond Jackson just as God told Moses, but later cancelled it. If not, why compare the prophecy of God to Moses with his failed predictions, which he later twisted and called personal convictions after they had failed? Was he not saying that if the prophecy of God to Moses could fail, what is wrong if his own also failed?

What a high level of pride and carnality! May God have mercy! But let me ask, 'Did the Word of God to Moses fail?' I say, 'No!' Why then did he compare his failure with Moses' case? Can you see what I call craftiness and smartness? If not, why did he compare the failure of his carnal and fleshy predictions with Moses' case and with the Tent Vision of Prophet Branham if not that he believed that they were all the same. But the Word of God to Moses was not a mere personal conviction but a divine prophecy to set a type for the Law and Grace Dispensations. It is written:

“For if that first covenant had been faultless, then should no place have been sought for the second. He taketh away the first that he may establish the second.” [Heb. 8:7; 10:9b]

Therefore, to compare the failed, carnal predictions with the prophecy of Moses shows that somebody has made himself infallible. If not, why compare carnal, personal convictions with prophetic utterances from God himself? It is sheer blasphemy and craftiness. I have to ask, ‘Did the Tent Vision fail?’ To me, it did not! It is probably the interpretation people put on it that failed.

What the author is smartly telling you is that: *‘If Moses did not fulfill God’s prophecy and also if the Tent Vision of the Prophet did not come true, and God who said it was not asked to retract, then nobody should ask him to recant if his own also failed.’* But mind you, Moses’ commission did not fail; he brought the Jews out of Egypt, and gave land to the Reubenites and to the Gadites and to half of the tribe of Manasseh, which were parts of the Promised Land. He only did not cross to the other side of Jordan, but he saw and viewed it. [Josh. 1:10-15; 13:7-8]

His ministry had to be like that in order to set a type for the Law and Grace ages. The two stone tablets which Moses broke out of annoyance because of idolatry of the people had significance. He went to Mount Sinai a second time to receive another one, though of the same contents. This served as a type of the Old and New Testament. Since God is God, then He foreknew that would be the end result of it. Therefore, there was no failure in Moses at all; except that he was not allowed to **fully** enter and divide the land for the people. And if the author of this erroneous book said the prophecy failed, I would like to ask, Who is responsible for the failure? God or Moses? I am very much afraid. Who did this mortal man make himself? May God have mercy on him.

I think the lesson we are to learn from Moses’ case is why God disallowed him from finishing the work. It is simply because of the way he used his mouth to call those sheep of God ‘rebels’ or ‘sons of Lucifer’ just because they did not see things the way he saw it. This is the lesson the self-appointed John should learn and stop equating himself with God.

Reader, please do listen to me: Why did I call his so-called infallible revelation ‘youthful exuberance’? It is because the so-called infallible revelation was motivated from a mere dream of an American woman which he stated and interpreted in his erroneous book titled ***He that is to Come*** [pages 58 & 59]

Here is the dream quoted below:

A SISTER’S DREAM

An American sister had a dream well over twenty years ago. In a written testimony given just last year to Faith Assembly by her brother, he related the dream in words which amount to this: She dreamt of Brother Branham going up a mountain and hundreds of people were following him. When he got halfway up the mountain, he stopped; and people began to cry. Then Brother Branham said, This man would lead you up: And one man stepped out of the crowd. Many went with this man but many stayed

with Brother Branham. Then in 1969, someone put my name on the Contender magazine mailing list. When my sister saw the photo of Brother Jackson on the Contender, she exclaimed: That's the man I saw in my dream!

End of dream.

Quoted below are the comments and interpretation of the self-appointed Lead Apostle exactly as it is written in his book. He said and I quote:

This dream is as plain as day [You hear that?]. It shows Brother Jackson's ministry is in continuation of what God used Brother Branham to accomplish for the bride; and further that his ministry would be used of God to bring about the final product [Very good, where is the John's ministry then if Jackson will bring about the final product? Is the dream no longer as plain as day?]. 'This man would lead you up,' that is, his ministry would be on ground till rapture. [Where is the fulfilment of that now?]

These were the comments and infallible interpretation of the self-appointed Lead Apostle. He said he would take the dream up later which he did. This is why he said Bro. Jackson's ministry would be on ground till rapture; just according to the dream.

Now I ask: Where is Bro. Jackson that will lead the bride up, and where is his ministry that would be on ground till the rapture according to the dream that was even testified in the Faith Assembly church? I ask, Is that dream of God or from the idol of heart? It came from the idol of heart, of course. This is where the impostor got his infallible revelation of He that is to Come from! What an infallible revelation indeed! It is written:

"Ephraim feedeth on wind and followeth after the east wind ..." [Hosea 12:1]

Therefore, for the predictor to call those who asked him to explain his failed prophecy 'devils' and 'sons of Lucifer' is nothing but the height of carnality and it goes to show his nature.

I have to say, If he has the guts to call them "devils" and "sons of Lucifer" because they called his predictions 'prophecies' which is exactly what he made them himself, then, what should he be called when he made prophecies out of the mere statements of the prophet which started with the words: ***It may be; if it is; I don't know.*** The leader of this sect in question made prophecies out of what have no iota of prophecy in them in order to justify his wrong teachings. Then what about his statements that are full of prophetic connotations? What should they call him if they were at his level? That's why he needs the Holy Spirit instead of the spirit of John in the flesh.

Every human spirit is unclean, be he a Jew or a Gentile [Matthew 22: 23]. I will never associate any son of God to the devil regardless of his errors, even though I was once speaking like that due to my level of understanding then. Now, I have outgrown such carnality. Be careful of how you open your mouth to utter words. If we know how to speak or how to write, please, let us also know that, there are people who know how to hear and how to read in-between the lines. No matter how well an error may

be intellectually phrased and defended, it yet remains an error; God will never back it up. It's as simple as that.

That is all about the false prediction, God allowed all of it to fail woefully without a letter of it coming true because they are from the flesh. Now we would like to look into the misapplied quotes.

THE MISAPPLIED QUOTES

Now coming to the misapplied quote itself, the application of the quote is as erroneous as the predictions. The application of that quote to the ministry of Apostle Jackson as the great person which the prophet spoke about in the *Seven Seals* book is not true either.

By the grace of God, I have come to set the record straight and to prove it by the statements of the same Prophet that the application of the quote in the *Seven Seals* book on page 567, paragraph 4 to Raymond Jackson is nothing but another great and dangerous diversion. I will prove it not by my own interpretation of the word of the Prophet but by his own plain word. We will read the quote in question from the *Seals* book and will also read from page 49 para 2b and page 8 para 4 of the sermon on *Marriage and Divorce* [M&D] of the same Prophet two years after the seals was preached. Furthermore, we will see his other sermon where he repeated the same statement and applied it to his own ministry, and you will tell me who is playing game with God's word in order to satisfy personal interest. The statement made in M&D message page 49, para 2b and page 8, para 4 deals a **knockout blow** to the so-called infallible revelation by this new sect. Both the predictions and the application of the quote are nothing but a show of enthusiasm! You are left to choose who to believe, either the vindicated messenger of your day, according to what he called himself and how he identified himself scripturally or what some ambitious characters are making him. The choice is yours.

Seven Seals Book, page 567, para 4:

In 1963, the Prophet preached the *Seven Seals* messages. After God had allowed him to give the revelations of the six seals and he was making comments about his ministry, he humbly made this statement under the presence of the pillar of fire on March 23, 1963. This statement was made on March 23, 1963.

He said and I quote:

"It may be time, it may be the hour now, that this great person that we are expecting to rise on the scene may arise on the scene, maybe this ministry, that I have tried to take people back to the Word, has laid a foundation, and if it has, I will be leaving you for good, he will increase and I will decrease, I don't know, but I have been privileged by God to look and see what it was unfold to that much, now that is the truth"

This is one of the many humble statements of the Prophet about his own ministry which the 'Continuity of chaos' has distorted and enforced as the 'prophecy' for the ministry of Raymond Jackson, whereas, it was not! This is the quote Bro. Jackson read in his convention and he made no comment on

it because he knew better; but it gave somebody a sleepless night only to catch what he called infallible *but* fallible revelation.

On February 21, 1965, barely two years later, under the presence of the same pillar of fire on the mountain, the Prophet was inspired to repeat the same statement and applied it to his ministry. Read it and tell me who he was talking about here.

'And now, in this time, whatever the Lord has. If this is not the thing that he prophesied of, of Malachi 4 and also of Luke 17 and many other scriptures that's to happen in these last days, may I say this in closing, it's laid foundation for the man when he will come, so I am thankful that God Almighty, if it be that way, has let me do something in my uneducated condition, to show my appreciation of his love to me, my love to him, and our love to our people.' [Marriage & Divorce page 8, para 2]

Now I ask you by the Holy Spirit to compare the two statements made by the same Prophet and tell us who this is referring to. Is it Bro. Jackson, or Bro. Gan or anyone else? No, it does not apply to any of them! You cannot fail to see the perfect, spiritual consistency in the two statements made by the same Prophet, just like Matt. 28:19 and Acts 2:38 are referring to the same name. Apply the rule of English language and tell us who the Prophet was prophesying of here. He said and I quote:

*'But under modern conditions, as God's servant, I won't call myself His prophet. But I believe that if I would not be sent for that: **I am laying the ground [foundation] for him when he does come.'*** [Marriage & Divorce. 1965, Pg. 49 para. 2b]

Quoted below is another one of his statements:

*'But let me say this, there will come a message and there will come a messenger [Mal. 4: 5 & 6b] I believe that if it's to be a man; it will be somebody after me. See, **but this message that I am preaching is the true message of this day, and it is the last message.** You see what I am doing Brethren? I am putting in the same place that I am, because you are just as much into it as I am. You are messenger of this same message.'* [COD part 2 page 573 para1b]

Here is another one:

'And this Elijah, the first one to come, would restore, would bring the faith of the fathers to the children, but the one in the last days would restore them back to the faith of their fathers. Back to the original Pentecostal fathers, the right message: the beginning Elijah.' [Watch, he prayed for the Elijah as if he was not the one] He said: **'God send him is my prayer, send him oh Lord, send him quickly, we will pray for him that he will appear on the scene.'** [Message: Perseverance]

Here is another one. He said and I quote:

'They have done the same thing today! So, we are looking for a messenger. God send him! Do you think we would receive him? No sir; but God would prove him...The real believers, the predestinated

ones to eternal life. Sharp Sword! Lord, send us a great message. That's what we are looking for.' [The Evening Messenger. Page 35, 1965]

Here is another one for you to consider: ***'Is this great messenger fixing to step on the scene right now?'*** [COD part 2, pg.731, pg.226]

Let us call the self-appointed Lead Apostle to x-ray all these quotes by the same Prophet as he x-rayed the one in the *Seals* book and tell us the infallible revelation he catches there. I tell you, if you judge all these statements on the basis of his use of future tense, question mark, semi colon, then I have to say, you have missed the Prophet already.

Brothers and sisters, these are some of the humble statements of the Prophet W.M. Branham which people are twisting and wrongly applying to themselves or to someone else, and they are wrong to do so! Let me tell you something, the man, the great prophet of Malachi 4:5 & 6b, the End-Time Elijah for the Gentiles, is the prophet whose ministry alone paralleled the ministry of the Son of Man, the Lord Jesus Christ. Christ himself is ***the Son of man*** while W.M. Branham is ***a son of man. The man W.M. Branham was 'very little' in comparison with the great and mighty work that God used him for, and how Jesus Christ characterised Himself in him.*** No man has ever been used of God in the history of Christianity like Prophet Branham except the Lord Jesus Himself. God used him to reveal the Son of Man in fulfilment of Luke 17:30 showing unparalleled signs and wonders and, above all, in ***apokalupsis***, the revelation of the Word of God.

Time and space will not permit me to go into it all, or some of the great things the Lord Jesus did in the ministry of Prophet WMB. But listen to me now, as great as this prophet was, so also was he very great in HUMILITY. Therefore, let me tell all those who have an ear to hear, those who have no idol already in their minds, because God will let you 'see and hear' according to your idol: that the Prophet W.M. Branham had a unique way of humbling himself every time and everywhere. As great as he was, he always liked to take a back seat. Several times, he would say, 'I am not a prophet.' He would say, 'If you love me, call me a brother; I am a spare tyre preacher' and so on. He was a shy type, always loving to hide himself, yet God used him in such a way that people mistook him for the Christ Himself. Even now, there are people who still believe him to be the Christ Jesus Himself. Some believe he is coming back. They all have his statements which they have twisted to justify their ideas, just like the one in question.

He was neither an eloquent person nor an orator. He was not highly educated just like many of us, yet it pleased the Lord to make him the Star messenger of our generation and to use him above all the Professors of ignorance! Therefore. If you use rules of English grammar about present tense, past tense or past participle and so on, to judge his expressions, I am afraid you will miss him hundreds of miles away.

Nobody can question God. He knew why he chose a stammering Moses when an eloquent Aaron was available. He had a reason for choosing illiterate Peter when an educated Dr. Nicodemus was available. That is why Jesus spoke in parables. It is to hide the truth from the worldly intellectuals. God

allowed the Prophet to make dual statements on some same issue in many of his sermons. Remember, it is **given** unto the elect to know the mystery of the kingdom.

The Jews asked Prophet John the Baptist, the Elijah of Malachi 4:6a, 'Who art thou? Art thou Elijah?' He said, 'I am not'. They also asked, 'Art thou that Prophet? And he answered, 'No!' 'Who then art thou?' They asked. He said, 'I am the voice of one crying in the wilderness.' But he told them he was not Elijah. Was he not Elijah? Did he not know who he was? Do not tell me he did not know. He knew very well, yet he said, I am not. But why? It was simply because he humbly hid himself from the prudent. He was not advertising himself because he was not an impostor; he was a genuine prophet. Nevertheless, he gave them the clue to his identity, the homework that will prompt them to search the Scriptures. He said, "I am the voice that is crying in the wilderness!" that is the key! They knew very well that Elijah would come first to forerun the first coming of Christ. Hence, all they needed to do was to go back to the Bible, and take John's response from Isa. 40:3 to Mal. 3:1 which will surely be equal to Mal. 4:5 & 6a's Elijah – John the Baptist.

The same thing applies when you take the statements in the *Seals* book page 567, and paragraph 4 in conjunction with the one in *Marriage and Divorce*, page 8, paragraph 2 and add them to those in *Questions and Answers* pages 573, 226 and to all the quotes above, they will surely give you Malachi 4:5 & 6b's Elijah – WMB. Period! Any different result from this, you are on your own which is dangerous!

I have to say, if you call yourself an End-Time Message believer and you apply any of the quotes to another person other than the Prophet himself; I would have to say, you lack spiritual understanding, you don't know the Prophet you claimed to be following. You are just following letters that killeth! You have no right whatsoever to blame the Trinitarian who made the 'Holy Spirit' another God, made the 'Son' another God and made the 'Father' another God because of the way it was literally worded in the Bible.

These are the statements the Prophet humbly made to hide himself just like his predecessors, John the Baptist and the Lord Jesus Himself.

John the Baptist identified himself as the 'voice' that was crying in the wilderness but he said he was not Elijah. But I ask you, 'Was he not Elijah? Who was the voice that was crying in the wilderness and who was the Elijah of that hour?' The voice that was crying in the wilderness was Elijah but God allowed him to hide himself from the carnal people the same way Bro. Branham hid himself in the Seven Seals message. He also hid himself when he was sketching the diagram of the Seven Church ages. He left his Laodicean age position blank as if he was not the one to come, but God Himself came and put the Prophet's name there. Hallelujah! I love that.

The modern John of today would have helped God to put the name of R. Jackson there as 'He That Is To Come'

I believe very much in the apostolic ministry of precious Bro. Jackson but God forbid that I should join anybody to rob Peter to pay Paul. Therefore, be careful.

The misapplied quote which was an expression of selflessness and humility by the humble Prophet of God does not and will not apply to Bro. Jackson by any means. The quote simply applied to the ministry of the Prophet himself. Do not tell me you understand the Prophet better than himself. I have to say, for anyone to apply that statement in the *Seals* book to any other person other than the Prophet shows clearly that such a person does not know the position of the Prophet by the Bible. You don't know him by his nature. No wonder Jesus told the Pharisee, "*If ye knew me ye should have known my father.*"

Listen to me; when all these errors were pointed out for correction, instead of repentance, all he did was a carnal defense of errors. It is a known fact that no one is above making a mistake. But somebody has made himself an infallible person and too big to repent.

How did he defend his errors? Rather than show sober reflection, he said, 'After all, Bro. Jackson has read it, Bro. Jackson commended me for it. Bro. Jackson patted me on the back and called me Dr. Luke!' Uh. But for God's sake, could Bro. Jackson's reading of it be taken as a proof that error should be accepted as truth? When did any man become the Urim and Thummim for the truth? The associates to late Jackson said Jackson did not read the book but briefly skimmed through it. I see no reason to disbelieve them. However, if at all Bro. Jackson read it, but thanks to God, he did not apply the quote to himself. He could not have done that because he knew much better, and because the quote does not apply to him or to anyone else except to the Prophet alone.

I have also said before and I say again that I believe in the apostolic ministry of Raymond Jackson, but we should not give God's to Caesar. Neither should we rob Peter to pay Paul. We should not idolize the flesh either. When I read over the sermon book on *Marriage and Divorce* [page 49 para. 2b and page 8 para. 4], the '*Question and Answer*' book from the Prophet and many other sermons in which the Prophet himself repeated the same statement word for word and applied it to Malachi 4 where it accurately belongs, I just have to say, Oh God, have mercy on my soul! Thank you for having delivered me from the erroneous teachings of men. I think you still believe God is his own interpreter, please do not try to help him out.

When you read the same quotes from different sermon books by the same prophet, pointing to the same thing, then you will know a lot of people are following the prophet intellectually, and not by the revelation of his calling and his position in the Bible. This is why they are judging his statement by the grammatical rules of the English language. I have to say, 'You have missed him already.' That made me say, 'If all the predictions and the application of the quote are a failure, then there is less than five percent truth in the entire book except the good English and a lawyer's style of argument to make lies look like the truth.' That's all.

Bro. Jackson said: "*I understand why all our politicians go to some kind of College to study LAW, they want to find out how to tell lies and be justified with it. They know exactly how to change the word to their benefit, law does not help to do a better job, it only helps them to be a better deceiver, not all but many"* [*The Contender*, part 164 pg. 2, column 3]

As I have said: when a man elevates himself above what his Creator has made him, he would begin to see himself above everyone else and above repentance. This is why the author began to defend and justify errors by many irrelevant comments about late Bro. Jackson such as: ‘... *Bro. Jackson read the book before he died; he commended the book; Jackson shook hands with me; he said I have a great calling of God in my life; Jackson said, ‘It is a privilege to know you;’ he said, ‘It took you to stand for me!’; he said, ‘If that book does not open their eyes...;’ Jackson called me Dr. Luke; He said that I would write the last book of the Acts of Apostle; He said, ‘It took a black man from Africa to defend me’* and so on.

I ask you, ‘What have all these comments got to do with error? Indeed, the comments made by Bro. Jackson were not made in respect of the erroneous book, *He That Is To Come*. Do not be deceived; those comments were made in respect to other books the author had written not about Jesus Christ, but about Raymond Jackson to show people that Jackson was not ‘anti-Message of the Prophet.’ This is the truth or else we have to believe that Jackson validated errors, which he did not.

Moreover, we are not dealing with the comments as they have nothing to do with our subject. The subject matter is not about the comments of Bro. Jackson, no, but about everything projected about Jackson as revelations from God and the quote from the *Seven Seals* book which was wrongly applied to him, none of which came true before he died. That is what we are talking about. Did all these nice commendations validate errors regardless of who made them? The fact is this: you cannot ambitiously twist ‘mere comments’ to be ‘Thus saith the Lord’; you will surely fail because they are words of men which God will never honour regardless of who uttered them.

No man is called to judge his fellow brother until after the first and second admonitions. We condemn the error but we do not condemn one another. For it is written:

“There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?” [James 4:12]

God Himself is asking, ‘Who are you to judge my servant for me? Who made you the chief judge of my people?’

In Romans 14:4, the Bible states:

“Who art thou that judgest another man’s servant? To his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.”

God also says:

“A man that is an heretick after the first and second admonition reject.” [Titus 3:10]

This shows that there is room for repentance and forgiveness. But, when someone keeps repeating the same mistake, then it shows they have arrogantly made up their mind to continue in evil. This is the reason why the Prophet said that one can commit a sin too much. Our God is not Emperor Nero, He is rich in mercy.

But your fall will come when you arrogate to yourself or make yourself what your Creator has not made you! When you make yourself infallible, an absolute and a standard bearer, then you will be overpowered by the demon of pride, using craftiness and lies to justify errors. To such a character, I have this to say, God knows how to abase you to your human size.

I also have to point out, watch preachers who always talk about themselves: 'I am not a hypocrite, blah! Blah! I am not a hypocrite!' Several times, you are simply looking at one, because they are not the ones who should testify about themselves. The devil would have the same thing to say of himself; but let others testify about you because a bishop must have a good report from within and without.

The Lord Jesus said to the Pharisees in Luke 16:15:

"...Ye are they which justify yourselves before men; but God knoweth your hearts..."

Who then is a hypocrite by the way? It is such preachers or pastors who are swift to judge and condemn other ministers and other churches for one thing or the other. Whenever their own church or they themselves fall into the same thing, then they justify it and cover it up. You are looking at a hypocrite! He is a preacher who preaches repentance to others, but would feel too arrogant to repent of his own errors; such a pastor is just an actor.

"...for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things..." [Rom. 2:1-6]

Now listen to this again, the problem between the author of the misleading book titled, 'He That Is To Come' and the Faith Assembly Church of Raymond Jackson was not caused by the error of Bro. Bud in his messages titled, 'The Third Day', or 'Baptism to The Dead'. No, not at all! It is a known fact that error is error and there are no two ways to it, but this was not the cause of their conflict.

The root of their conflict also has to do with tussle for leadership which was then followed by the erroneous book titled, 'He That Is To Come'. It was the rejection of the fleshly, carnal revelations the book contained that started their carnal search for one another's mistakes, calling one another devils instead of helping one another according to the Scriptures of Galatians chapter 6. That is the truth.

Be careful in taking sides when judging or else, you will be guilty of prejudice as you may have known only one side of the story, judging the fruit of an issue while ignoring the very root cause of the problem. This is the reason why I am dealing with the root cause of it before touching the fruits.

Whenever God takes away the Pastor of an assembly, tussle for position of leadership always rocks such an assembly. This is the hidden cause of their problem. They may deny it, but this is the hidden truth because when you look at all their fleshly boasting against one another such as, 'I know how to preach better than you'; 'I preached in convention, but you did not'; 'You have no apostolic calling to preach on the internet, but I have!'; in all these, you cannot fail to see the 'I-am somebody-but-you-are-nobody' attitude.

All such boastings are carnality. It shows what somebody is aspiring to be. I have to say, 'If it was Jackson that ordained Bro. Bud and Bro. Tom as ministers in the Faith Assembly Church, what else?

Paul said:

***"For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock."* [Acts 20:29]**

That is what happened to them. The root cause of their problem is the tussle for leadership position, the failure of all the predictions, and the misapplied quote of the Prophet in the *Seven Seals* book which the author held onto very tenaciously as a 'prophecy' whereas they were not. It is the rejection of the errors in the said book that made them declare a Jihad against one another. I have to say this, if Bro. Bud was wrong in his teachings, '*We are In The Third Day*' and in '*Baptism To The Dead*', which of course he was, perhaps, this may be because he had not read what the Prophet said about 1 Cor. 15. But invariably, the author of '*He That Is To Come*' is also very wrong in His application of the quote by applying it to Jackson instead of the Prophet messenger. This has misled many. It is a case where the kettle cannot call the pot black. You have to know that the erroneous book, '*He That Is To Come*' is about the ministry of Faith Assembly of Raymond Jackson and many had without doubt read all the predictions that Jackson would not die and that Jackson would do many predicted things of which none of them happened. All such does not help the ministry at all.

I would like to ask, 'Who is now playing game with divine things?'

I often hear people say, 'The truth will have the last say!' and blah blah! Yes, I also believe God would have the last say, but how? This is it, when that book was published, and was read by many and by Apostle Jackson himself as they claimed which I doubted; did God whisper to Jackson's ear or to any of the readers of the book and say, 'My son, don't believe it, Jackson has finished his vocation; he would soon die, all these predictions are not from me?' Did God do that? No, He did not and would not. He is God. He will never condescend to our fleshly level. I say again, anybody can claim to be anything he likes, anything at all, God would just remain in his position and let all the fleshly predictions of men fail woefully! **That is God's way of having the last say!** Are you clear?

Jeremiah one time gave a Thus-saith-the-Lord that the nation of Israel would be in exile for 70 years; and then another prophet jumped up and gave a different Thus-saith-the-Lord that the nation of Israel would be out within two years. Do you know what? The prophet who prophesied release after two years died and his ambitious prophecy failed. God simply had the last say.

There is also freedom of speech in the religious world; we are living in the age of boastful use of 'the mouth', age of theory both in politics and in religion. You are free to say and to claim whatever you want to, but God will have the last say by simply dishonouring carnality. It is that simple!

That is why, when all the so-called revelations failed because Raymond Jackson died few months later, you have to know what would follow. Without doubt, the church which the late Jackson left

behind was rocked by letters, with questions from everywhere demanding an explanation of the failure of all the predictions in the book, because many of us loved his ministry.

Dear reader, this is exactly what has happened here which should not have been. Error has got no other name than error. However, we believe nobody is above mistakes just as I have pointed out earlier. God will not strangle us for making a mistake because to err is human.

However, when we become so proud and begin to use the spirit of our worldly profession to govern our faith, then we are losing or credibility with God and with spiritual people; because if you find it impossible to repent of an error that appears so clear to even the unaided eyes, it obviously implies that something is lacking.

I have to say, it is dangerous to follow a preacher who feels too big to repent of his errors. Indeed, such a preacher has no right to preach repentance to others, for you cannot give what you do not have, period! The issue on ground is a very serious derailing and devastating heresy in the history of Raymond Jackson's ministry. You may not know, this self-styled 'Continuity of chaos' has caused serious damage to, and confusion in, the blessed ministry of Jackson and in the Faith Assembly church.

This has given room to the opposition to reproach. Paul said such preachers as these, were only adding bondage to his bondage because of the way they were preaching. What God is looking at is our attitude towards our mistakes. If God did not kill or remove Ahab when he showed sober reflection for his sins and God could forgive him, He would not kill you either.

Let me explain the reasons for all the various comments of Jackson which they are using as prophecy to buttress their claim. Please, do not blame Bro. Jackson for his comments, there are reasons for them. Majority of the followers of the Message of Bro. Branham see Jackson as an antagonist of the Message of the Prophet, which he was not. Jackson was not anti-Branham's message, please. He himself was a product of the message, and that is why I told you that we are not restored to Jackson or to anyone else in this age. The essence of Malachi 4 is to restore us to the early Apostolic faith and also to produce the five-fold ministry, among whom Raymond Jackson himself was, with a measure of the grace of God in his life, according to Ephesians 4:10-13. That is what the Prophet said in *COD* part 2, page 573, para 1b. He said: **'....but this Message I am preaching is the true Message of this day, and it's the last Message. You see what I am doing, Brethren? I am putting you all in the same place I am, because you are just as much into it as I am. You are the Messenger of the Message.'** That is the ministry his Message will produce. When you are called into the ministry to preach the Message, you become a Messenger of the Message. He was referring to the ministers there. 'The five-fold ministry is put in place to nourish the bride.' God uses them to explain in explicit detail some things that the prophet lightly touched on the surface. If you can just come out of prejudiced mind and read *The Contender* with open heart, and compare what you read there with the Bible, you cannot but see the grace of God in His people.

Listen to me, Raymond Jackson never made himself a special person or another messenger; Let me bring in at this juncture what he said: *'When I look back at the years when God began to compel me to write and teach certain things, my message is not a bit different from what Bro. Branham brought. I have heard some people say, well, it (Branham's message) was good for its hour (Branham's time) but now, we will take Bro. Jackson's message, (that is, Jackson's message only) surely, you are all misunderstanding me altogether.'* (*The Contender part 161, page 16 column 5*)

'...Bro. Branham was suddenly taken away from the scene in an automobile collision almost 14 years ago (then). Does that mean that God can no longer speak to his people? Absolutely not. Does that mean that we must have another church messenger to take his place? Absolutely not!' This is his word in *The Contender* entitled *Lightning/Voice, Part 2*. Neither did he make himself the absolute.

Listen to what he said about the absolute, I quote: *'...Now let me say to those overseas, wherever you may be, you may have a very unique way of wanting to say what Bro. Branham brought is our absolute, or well, what Bro. Jackson brought is absolute, but you who engage in that kind of statement do not know your Bible. So, stop playing with idea.'* (*The Contender part 161 page 7, column 1*).

He never called himself the Chief of others. He spoke against it in his message titled, *'What is Perfection?'* He said none of the members of the five-fold ministry will be regarded as a big chief. I have his statements for all that I am saying against all that the originators of confusion are attributing to him today.

I can show them to you in his *'Contenders'* upon request. He never preached himself or planted himself in the hearts of people as people do today. Jackson never claimed to be the only established servant of God on earth; neither did he believe in **'one-fold ministry'** but in the five-fold.

Listen to what he said:

"I will not stand for any woman or any man thinking that they are the one and the only instrument that God is going to use to put His Church together, any true bride saint knows that. I realise that times are different, but God's bride will not be put together by one man or woman" (*The Contender: part 131 page, column 2*)

Though Jackson took scriptural liberty to differ from the Prophet in a few things, yet the prophet did not call him a devil. For you to call anyone who differs from you a devil, it shows that you are not born again. The great Branham never did that! The prophet neither deified nor idolized himself, but the people made God out of him. Realising it, he wept and threatened to quit the ministry because of that idolatry. Yet, they did not drop the evil idea. It is the same with the ministry of Raymond Jackson, the idolatry started in Nigeria. Would they ever drop it? Well, maybe if the Catholics would drop the worship of Pope, they too, might. It is a spirit and we are living in the world of 'isms'.

But I tell you, Jackson never claimed all the flattering titles they forcefully conferred on him. Guess who caused the problem between King Saul and humble David? Jackson never claimed to be the only one following the prophet biblically! Show me where he made such claims in his *Contenders*?

When Bro. Jackson had a dream of the white rock, what did he see and say? He said, 'We that are looking at the rock of the revealed truth are few whilst many others were shouting, "Where is Branham? Where is Branham?"' He said, 'We'. He did not say, '*I*' but '*We* that are looking at what the prophet told us to be looking at are few'. Praise God! That is a dream that shows that he was not the only one following the Prophet biblically. God has his 7,000 who were not mere *quoters*, scattered all over the world. Praise God! I am one of those few. I am not following the flesh of any man; I know what I have been restored to. Malachi 4 has betrothed me to one husband, Jesus Christ. Hallelujah! I need no other argument, I need no other plea! I don't know everything and I can't know everything and I don't intend to know everything but I know the grace of God that brings salvation! That's enough for me.

I hate Idolatry right from my youth; I appreciate being respected but please, do not worship me. The '**person**' of Branham is not the '**message**' because to some, in as much as you believe God has sent a prophet, then you are born again, and to some others, if you idolise Jackson as the chief, then you are saved. The new idol now is: ***If you believe that the self-appointed Lead Apostle 'John' is on the land, and that he is the only established minister on the planet earth, then your salvation is complete. It is then he will issue you a permit to make it to the rapture.*** This is a made-in-Nigeria salvation. All such stuff is idolatry which Jackson never peddled. It is written:

"He that receives a prophet in the name of a prophet [not idolatry] shall receive a prophet's reward..." [Matt. 10:41]

Therefore, I believe in Jackson's Apostolic calling and in the biblical revelations God used him and other men to preach, but I hate idolatry. I am not following Branham's flesh, but I am following Jesus Christ whom they pointed me to. What is written on my spiritual forehead is neither Branham nor Jackson nor Gan nor Christian Fellowship Tabernacle and so on. I have the name of His father, the Word of God written in my heart, that's my identification. (Rev. 14: 1). I am neither a Jacksonite nor a Gannite nor a Franknite. No, I am a Christian, a child of God by the foreknowledge and grace of God. I believe every truth of the Bible except your private interpretations. All the biblical doctrines Jackson preached were not his own revelations. Do not mind these arrogant, glory-seeking 'Continuity of chaos' shouting, 'My revelation, my revelation'. I do not need any man's private revelation; if it is of God, then it is not your own because there is only one revelation, and that is the Revelation of Jesus Christ. Any other one different from this, is sinking sand. Therefore, I say to all idolaters: if you see Branham, Jackson, Gan, Frank or anyone else, you have not seen the Father, but if you see the Lord Jesus Christ, you have seen the Father [John 14:9]. Jesus is still the Message, for in Him dwells all the fullness of the Godhead bodily. Amen.

Now, coming back to the comments of Jackson which that author dwelt on, as I said earlier on, Bro. Jackson and other Bible believers had suffered persecutions of all sorts in the hands of some message believers. An average Message believer sees Jackson and some others as anti-Branham simply because Jackson and these others believed that the prophet was sent to restore us to the Bible. This is the truth and that is what I believe too.

We are neither restored to America nor to Singapore, but to ***the faith of the Apostles who first preached and wrote the New Testament Scriptures!*** Amen! We believe the Bible is the absolute of the prophet himself. We believe that the third pull which is the opening of the Word of God does not end with the Prophet, but that the true revelations of God's Word continue.

The Prophet, WMB, said: 'Now that the seals are opened, the Spirit of truth has led us back to the Bible.' That is the continuity I know; it is not idolatry or about any man regardless of who God used. It simply means the Bible (not any man, not even the Spoken Word books), but the Bible is the absolute. Anyone who speaks the Word correctly is in the continuity with God. Let me see you disprove that! ***We are restored to the faith of the Apostles who wrote the Bible.***

However, an average Message believer would abhor you if you dare preach from a biblical text or choose a topic different from those in the Spoken Words Books. You dare not mention ***The Contender*** or any other book in their hearing, or else you would be branded as an unclean beast. Indeed, ***The Contender*** and some other books have been collected and burnt to ashes in many places by some ignorant ones. We stood against such an action then, and for that cause, our names were almost deleted from the mailing list of Voice of God Recording. They would call you all kinds of evil names. May God forgive them!

I have some God-fearing ministers I am moving with in my country; we have suffered isolation from almost all the Message believers just because we do read *The Contender* of Jackson. People have left my assembly simply because of that. We have been classed among those who are not in the Message. We have been denied access to the pulpit several times in their conventions. We had, on our own volition, walked out of a convention when a preacher started to attack Jackson because he saw us as 'Jacksonites' which we are not; we just simply love the Bible truths.

I wrote a book few years back which was entitled, ***'Those Killing the Message, the Cradle of Confusion.'*** In it, I commended some people for the good roles they played in the ministry; I made Raymond Jackson the number one on my list. There are many believers all over the world who love his ministry like we do, but Bro. Jackson was not aware of it because we did not put our defense into print, neither did we go to the Faith Assembly Church in America to tell them that we are the only ones reading *The Contender*. There are many lovers of the truth like us around the world who are not showing notice-me attitude about their love for truth. Jackson neither heard nor knew all of that, and of course, he did not need to know because it is not necessary for him to know. We are not defending him but we are defending the Word of God.

When this fellow published his first two books to show that Jackson was not an antagonist of the Message of Branham, and those books were read by many, it surely made Jackson feel relieved and excited because someone from outside his local assembly and outside his country had risen up to defend him. Listen to me, this is the reason he made the remark, ***'It took a black man from Africa to defend me.'*** To defend who? To defend 'me,' 'Jackson!' The remark was not made in connection with the third erroneous book titled *'He That Is To Come'*. No! that erroneous book was the last straw that

broke the Camel's back! Would Bro. Jackson validate errors? Is the book not truly erroneous? Of course, it was indeed!

Let me say this with regard to the carnal boasting, 'I am the only one defending the ministry of Raymond Jackson!' I ask, did Brothers Bud and Allen need to write a book about Jackson before one can know that they are defending their pastor? What had they been defending for thirty-eight years before the author got to know Bro. Jackson? Whenever Jackson was away on an evangelical mission, who was looking after his church in his absence? Had Jackson ever invited me or you to come and look after his Church during his absence? Besides this, are we all gifted to write? Did all the Apostles of the Bible put their testimonies about Jesus Christ down in a book?

If Brothers Bud and Allen had written anything about Jackson, would it have been valued as anything, no matter what they could have written? Would Bro. Jackson himself pay any attention to it, no matter what they could have written about him? Are they not his ministers in the same assembly facing all the odds? I think somebody needs to swallow his pride.

Commendations

Take a look at this illustration: suppose you are ill, and somebody prophesies that you will not die and another person prophesies that you will die, which of the two will you believe? You will probably believe the favourable one. If I were you, I would do the same. If it eventually happens that you pass on, you still do not have any problem with God for believing the favourable one because you believed that God must have spoken to the "prophesier" before he opened his mouth to say his "catch it" prophecy. More so, who would like to die? It is the prophesier that has the case to answer. ***That is the position of Raymond Jackson in connection with all his comments.*** But Jackson is no longer here to witness the failure of them. It is true that everybody would appreciate their admirers, and this is human nature.

The Prophet Commended Brother Lee Vayle

The prophet himself fell for a similar thing from Dr. Lee Vayle. Dr. Lee Vayle wrote a book about brother Branham titled, 'The 20th Century Prophet', just like this author wrote about Brother Jackson. In it, Dr. Lee Vayle wrote a lot of heresies about the Prophet, in the same way this author wrote a lot of errors about Jackson. Dr. Lee misinterpreted Revelation 10:7 which states 'the mystery of God' to read 'all the mysteries of God', and you know that is a serious error that can lead someone completely astray. He also said that the seven thunders were already written in the Bible which is another serious error. The same Dr. Lee Vayle was the editor of the *Seven Church Ages* book. In the book, he was simply asked to correct the grammatical errors, but he went and added a lot of apocryphal stories to it.

In one of his many additions, he said: 'The prophet of the Malachi 4 will do two things; first, he will turn the heart of the children to their fathers,' that is right, but he also said, 'secondly, the prophet will reveal the Seven Thunders in Revelation 10 which are the revelations contained in the seven seals.' That is one of the powerful defenses quoted for the Seven thunders preachers around the world!

Diversion! We know that the prophet did not reveal the seven thunders and that the seven thunders are not written in the Bible according to Revelation 10:4 neither were the seven thunders scattered in the sermon books. It is not the seven thunders that literally turned the heart of the bride to their apostolic fathers. The revelation of Jesus Christ will take care of that! The seven thunders are contained in the 'Seventh' seal, period! Dr Lee also added many other additions which you cannot find in the original, unabridged *Seven Church Ages* book. But do you know what? The Prophet himself gave many good commendations about Bro. Lee Vayle. He even recommended the erroneous '*The 20th Century Prophet*' booklet in his meetings and gave them out. The same applies to the edited *Seven Church Ages* book which the Voice of God Recording is still distributing up till now regardless of the erroneous additions of Dr. Lee Vayle.

Now I ask you, would you say just because the prophet commended Dr. Lee Vayle and recommended those books for reasons best known to God, that now justifies the misleading errors of Dr. Lee Vayle? Should we then swallow error, all in the name of desiring to follow the Prophet? Think seriously about it! Do the good commendations of the Prophet Messenger justify errors? If it does not, neither will the commendations from Jackson justify the erroneous book titled, '*He That Is To Come*'.

The Lord Jesus And Nicodemus

Now listen to this, it is only the Lord Jesus Christ himself that would not fall into such mistakes. I would expect the Lord Jesus to have hugged Nicodemus and say, 'God bless you Doctor, it takes you among all the ranks of the Jewish leaders to identify who I am!' But no! Jesus Christ being God in the flesh, knows our human nature, and he gives a helpful answer that would never make Nicodemus puff up later. He said, Thank you doctor, but 'Verily, verily I say unto thee, except a man be born again he cannot see the kingdom of God. Marvel not that I said unto thee, Ye must be born again.' [John 3:3, 7]. This response really helped and humbled the doctor a lot.

Now, am I faulting Bro. Jackson for making those comments? Not at all! However, I criticize what people are using his comments for today. But I must add this, if Bro. Jackson was allowed to wake up and see what people are making out of his comments, he would regret having made them.

Who is Doctor Luke?

I greatly thank God who did not allow Jackson to have mistakenly shaken hands with that author and said, 'Hello, John' No! but he said, 'Hello, Dr. Luke.' Neither did he mistakenly say, 'Sir, you are going to write the last chapter of the Book of Revelation.' No, but he said, 'You will write the last chapter of the Book of Acts.' He was not prophesying, please. I say he did not prophesy!

Now before you specialize in the minor and ignore the major, please answer this question, 'Who wrote the first Acts of the Apostles?' Dr. Luke did. Who was Dr. Luke? He was an historian and a physician by profession. He was not an Apostle like Matthew. Dr. Luke was the author of the synoptic Gospel named after him, and was the one penning all the activities in the 'Acts of the Apostles.' He was

a talented writer of course, but he was not among the active participants in the Acts of the Apostles. The active participants in the Acts of the Apostles of the Bible were more than a hundred men of God put together, but Dr. Luke was the writer of all their actions. His name was not mentioned not even for once in the Acts of the Apostles. Therefore, if Jackson made a comment that the author is going to write 'The last chapter of The Book of Acts' based on all the books of praises he had earlier written about him, just like Dr. Luke wrote The Acts of the Apostles, what does that imply? I do not think a loud noise should be made about that.

This is a question you must answer: Does the Acts of the Apostles contain only the story about the ministry of the one single apostle? No, it contained the story of all the early apostles of the Bible! Why then should we take mere comments out of context? There were hundreds of ministers who made up The Acts of the Apostles of the Bible. If the first Acts of the Apostles in the Bible is not a 'One-man show' but rather contains the activities of almost all the early New Testament's five-fold ministry, then what will today's Acts of the Apostles be? A one-man show? Of course not! I say, what a strong delusion at work.

The Prophetic Joseph Branham

Now, I want to show you a very important comment among other comments. This was made by the Prophet himself. Have you read the Prophet's comment about his own son, Joseph, when he dedicated him as a baby in the presence of thousands of people? In case you have not, this is what he said, in the sermon titled, '*Let Us See God.*' He said:

*'The Lord told me I was going to have a boy by the name of Joseph. I saw him six years before he was born. When I picked him up in my hands to dedicate him to the Lord, not thinking of what I was saying, I said, **Joseph my son, you are a prophet!** God will take all that I have and give it to him; he would take my place.'*

Please, watch how the prophet said it and compare this utterance of the Prophet Messenger to mere comments of Bro. Jackson and tell me which of the two sounds more prophetic, also considering their offices. Is that not enough to have caused the supposed to-be-prophet Joseph to start advertising himself? And truly, if Joseph had been busy propagating himself to be somebody in the Message, who among the believers of the message can challenge his claim? I say, who? Would you say the prophet didn't say it? The *prophetic* Joseph is supposed to erect an advertisement billboard, proclaiming, 'The Prophet had declared before the whole bride that it is I who should take over from him. Didn't you hear him when he said he did not premeditate what he was saying about me? That is the prophetic proof of my ministry! You must recognize me and preach me or else you will not make it to the rapture! Blah! Blah!' I say, eh! Did we hear such kind of boasting from Joseph as we have heard from some preachers today? Joseph had a dream when he was about three or four years old, a dream which came to pass exactly the way he saw it. Now I ask you, Is Joseph a prophet?

Please, do not tell me Bro. Jackson is more careful than the prophet himself in making utterances. I will not buy that from you.

The Bible says:

“For not he that commendeth himself that is approved; but whom the Lord commendeth.” [2 Cor. 10:18]

Golden Idol

Now, take a look at this comparison: the case between the Faith Assembly of Jackson and the author of the erroneous book is exactly like the case of Shadrach, Meshach, Abednego, Daniel and King Nebuchadnezzar and his golden-head statue in Babylon.

Daniel was a good type of Raymond Jackson in this setting because Daniel was the pastor of these three ministers. They had been together for years before they knew King Nebuchadnezzar. Daniel had never presented himself to them as a ‘god’ neither had he ever demanded ‘worship’ from them. Those men loved and respected Daniel and gave him their support at all times without any act of disloyalty. When King Nebuchadnezzar had his dream, they all prayed together and God graciously revealed the secret to Daniel, their humble pastor, just like God dealt with Branham and some people made an idolatrous gold statue out of him and began to call him Jesus Christ. God also used Jackson and others as apostles according to the measure of grace it pleased God to give them, and a golden idol has been carved for Jackson from Nigeria.

I have to congratulate the family of the late Apostle Jackson and his assembly who did not allow their pastor to be deified for worthless glory. The seed of Ham has a spirit on them; it is either they worship their heroes or they kill them, and their heroes also loved to be worshipped! You know it was the heathen who nicknamed Apostle Paul ‘Mercury’, a chief speaker, and Barnabas ‘Jupiter’ [Acts 14:11-13]. So also was it, when Daniel made known and interpreted the forgotten dream of Nebuchadnezzar by the grace of God. But watch, how did Nebuchadnezzar respond? He prostrated himself and worshipped the mortal Daniel and commanded that they should offer an oblation and sweet odour to him, [he deified Daniel]. As if that was not enough, King Nebuchadnezzar went and carved a golden image of idol in the image and likeness of Daniel and proclaimed that he had the revelation of whom Daniel was: Belteshazzar, that is – a god, the chief magician, the Mercury, the absolute and the everything. The idol was carved in the image and likeness of Daniel himself and that was why Shadrach, Meshach and Abednego (the type of those three ministers and the ministers of the Faith Assembly of Jackson) who refused to bow down to human worship or worship a strange idol. If you closely examine it, you will find that Daniel was not asked to bow, and obviously he did not bow. Then we ask this question, ‘Why was Daniel not arrested together with those who refused to bow to the image? It is simply because it was his image. He was nicknamed Belteshazzar, which was the name of the god of King Nebuchadnezzar. [Dan. 1:7; 2:26,4:8]. In Daniel 4: 8, when King Nebuchadnezzar was speaking about Daniel, he said:

“But at the last Daniel came in before me whose name was Belteshazzar according to the name of my god, and in whom is the spirit of the holy gods...”

Daniel was nicknamed according to the name of the idol of King Nebuchadnezzar. The golden image was Daniel's image. Those brethren simply reacted to the Gentile King thus: *We have been with Daniel our pastor for many decades, we knew him before you ever heard of him, and we have been loyal, humble and faithful to him all along before you came here. We have never questioned his teachings or his authority, we believe all that he has scripturally taught us, but he had never called himself a special messenger to us, neither did he ever arrogate himself the title of chief apostle nor made himself the standard bearer nor the absolute of the Word of God. He did not go about preaching himself nor was he planting himself instead of Jesus Christ in the heart of people, but he simply laid out the revelations of the Word as God gave it to him to as many who have an ear to hear, that's the Daniel we know. This flattering idolatrous title you forcefully conferred on him to show that you are the only one supporting Daniel connotes your ambition to us. We love Daniel but we will never worship him.*

As a king demanding unquestionable obedience, Nebuchadnezzar went red with rage and answered them, 'You are blind! You don't know anything! You have no revelation of who Daniel was! Your pastor, Daniel had been **longing all this while for somebody who would help him make his office known! He could not declare it by himself.**' Uh!

That reminds me of the first prediction about Jackson that failed which was later twisted and labelled as personal conviction, and who knows what will become of this too.

Then, they reminded the emperor and said,

'Listen sir, we know him better than you do. When our pastor had a dream about his calling and his office, the God of heaven sent him a letter containing a minister's license or certificate signed by WMB. The letter was divinely given to our pastor RJ in a dream and the content of the letter from God read thus: "You, Raymond Jackson, have been called by God to be an apostle!" This is the statement of the letter of his calling from heaven! Sir, how come you added your own to it and made him the chief apostle, when the letter from heaven did not say so? Sir, are you smarter than God? Moreover, the quote on the basis of which you claimed to have received your infallible revelation about our pastor as being 'The Sent One' is also a failure; the quote does not apply to him nor does it have any relevance to him in the first place! Therefore, your false revelation through which you had caused many to stumble must be retracted. You have to withdraw it for we will not bow to or worship your idol. You are an impostor! Here we stand! You are free to write and say all you want to say about us; you can go ahead and paint us black, but try to know this one fact: that the power of the pen is nothing compared to the power of the Holy Spirit. You did not die for our sin and you are not in charge of the compilation of the names in the book of life. Therefore, we will not bow to your golden idol, to hell with your revelation!'

That was too much for the emperor to tolerate because of what he had made himself. To him, it is either you worship his idol or you get killed if you question his so-called revelations. He kindled the fire of their persecution and made it seven times hotter than before. He organised his idolatrous convention, and invited all the Korahs and Dathans, who differed with him over his teachings, but had the same spirit as himself, to come and watch how he would roast those humble men of God to ashes so that he could take over their congregation.

These humble men of God proved to Nebuchadnezzar that he was young in the ministry and also that he was lacking in experience and humility, a basic evidence of having the Holy Spirit. He was supposed to respect those men of God who were in the faith and in the ministry before him, if he had been truly called of God [Rom. 16:7]. However, Nebuchadnezzar could not do that; he could not help himself because he was operating under the influence of *the spirit of John-in-the-flesh* and *not John-in-the-Spirit* which is the Spirit of God.

There is a difference between *David-in-the-Spirit* and *David-in-the-flesh*. David in the flesh would invite humble and loyal Uriah to his convention only to kill him and take over his wife, that is – his church, but David-in-the-Spirit would say concerning King Saul, even the backsliding Saul, when Saul was in his hand to treat him as he pleased, he said:

“The Lord forbid that I should stretch forth mine hand against the Lord’s anointed: For who can stretch forth his hand against the Lord’s anointed and be guiltless?” [1 Sam. 26: 9 & 11]

That is David in the Spirit.

Those Holy Ghost men of God allowed Nebuchadnezzar to display all his carnality without any resentment because they were operating under the influence of the ‘dove-Spirit’ of the Lamb of God. Nebuchadnezzar, in his carnality, bound them with their coats and their hats on them, and cast them into the middle of a burning, fiery furnace in order to annihilate them. But alas, sir, he could not do it; his plans failed. He only exposed himself and killed his own soldiers. He could not kill those humble men of God who trusted in the God of Israel. Nebuchadnezzar could not get rid of them because they were like bush that was burning but could not be consumed. Hallelujah!

John Will Not Die

It is like what the Lord Jesus told Peter concerning John in John 21:22, where he said, ‘**If I will that he tarry till I come**, what is that to thee? Follow thou me.’ But quickly somebody [not Peter] caught an infallible, carnal revelation of that statement and said that John would not die. I believe Apostle Peter did not tell them that John would not die; I say the old and experienced Apostle Peter did not tell those know-it-all brethren so. He did not!

I believe Peter simply told them exactly what the Lord said to him about John. If Peter had taught such, it would have appeared in his epistles; but it does not. Why? It is simply because he did not believe nor teach such assertion. None of the apostles wrote it in their various epistles. Show me where they taught it! John himself did not believe such and that is why he corrected the assertion at verse 23b by himself.

Therefore, let no preacher use Apostle Peter as a cover up of their heresies or lies when they fail. Let us repent and do away with our pride. I will agree with you if you use King David to justify your adultery and evils but you must also believe your Absalom is on the way unless you repent. I believe it was the ‘know-it-all’ youthful and exuberant brethren of that day that began to shout and spread assumption, a supposed-to-be revelation because they wanted to show to the world that they knew

more than everyone else. Therefore, they shouted everywhere they went: *'Yes! Absolutely! Precisely! John would not die! It is not a game! It is not a 'pick one' and 'drop one'! You are blind not to see it. It is a revelation! Catch it! Catch it or you are not in the continuity if you do not believe and preach that John would not die! You will not make it to the rapture!' Blah, blah and so on.*

They speak as if they have control over the compilation of the list of those who will make it to the rapture. The Bible says,

"Then went this saying abroad among the brethren that, that disciple should not die: yet Jesus said not unto him, He shall not die; but, if I will that he tarry till I come..."

IF I WILL is NOT a prophecy. Some think they knew what the Lord meant in his statement more than the Lord Himself. They wanted to show that they knew so much. John would not die, but he died. ***They also said Jackson would not die, yet he died. It is a spirit upon people!***

This is exactly what they are doing today to the statement of the prophet and to the Bible about John would die or John would not die. ***They distort scriptures at the risk of their own souls!*** Listen to me, the Lord Jesus did **NOT** say that John would **NOT DIE** neither was His statement implying that the spirit of John will come back again in the end time in that context of John 21:22-23. ***That's just a distorted interpretation from somebody's warped mind.*** Please follow me back to verse 18-20 of John 21 and see what happened in that episode.

The Lord had just told Peter the type of death he, Peter, would die to glorify God with. Let's read it, John 21:18-20:

"Verily, verily I say unto thee, [that's a prophecy] When thou [Peter] was young, thou girdedst thyself and walkedst whither thou wouldst: but when thou shall be old, thou shall stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not. This spoke he, [Jesus] signifying by what death he [Peter] should glorify God. And when he had spoken this, he saith unto him, Follow me! [Watch now] Then Peter, turning about, seeth the disciple [John] whom Jesus loved following...and said, Lord, which is he that betrayeth thee?"

Listen to that question; you see that the Lord did not answer it because it was not John that would betray Jesus.

Then, *'Peter seeing him [John] saith to Jesus, Lord, what shall this man do?'* The Amplified translation put it as, *'Lord, what about this man?'* [that is, John]

Now listen, the Lord had just told Peter how he, Peter, would be killed, or would die for the gospel. No sooner had Jesus said it than John appeared, and Peter asked the Lord, *'What about this man?'* To break it down, ***Peter said, Lord, if I would die a martyr; what about this man? How would he die?*** Then the Lord answered, *'If I will he tarry till I come, what is that to thee? Follow thou me.'* In other words, *If I wish that you [Peter] be killed like Stephen, like I would allow James to be killed by Herod, but you would be spared; if I would allow that John live till I come, what is your concern about it?*

He was simply saying that John would not be martyred, that is, killed like the rest of the apostles. It is because he would still be used of God to write the last book of the Bible which is the Book of 'The Revelation of Jesus Christ.' **That statement does not imply that John is coming back!** Let's stop distorting Scriptures to suit our selfish ambitions. The history proved it to us that it was only John that died a natural death among all the twelve apostles of Jesus Christ.

It amounts to plain distortion of the Word of God to suit ego to qualify the statement, 'IF I WILL' as a prophecy, whereas, it is not.

This is exactly what they did with the Prophet's statement from the Seven Seals book, page 567 paragraph 4 where the prophet started a statement with 'It may be'. This is a statement which the prophet humbly made about his great and unparalleled ministry. They would have similarly applied this later pronouncement in **Marriage and Divorce** to Bro. Jackson as they did the quote in the *Seals* book to Bro. Jackson. But God, who is not the author of confusion, touched his servant to give the answer first, before the question. He said, 'If Malachi 4 [that is the answer] is not what God promised to turn the heart of the children back to their fathers in this last day, [that is the question]' Can you deny the truth that it is Malachi 4 God promised and you would not be ashamed of yourselves? William Branham, may your soul rest in peace! What humility! Truly, greatness is revealed in humility. No wonder God could use him in an extraordinary way. His glory God will share with no man. ***If you are following a proud man, you are following a whirlwind!***

I believe in the apostolic ministry of Raymond Jackson, but I will not join anybody to rob Peter to pay Paul. ***Bro. Jackson is not the Sent One. More so, he is neither the great person of this age nor another messenger.*** He never claimed any of such titles. Somebody forcefully conferred it on him. He publicly declared himself an apostle and, truly, he was an apostle, full stop! Nobody can step into WMB's shoes in this age!

The great person and the expected person referred to in that statement is the 'Star Messenger' of this age, period. It is written of him and him alone:

"Behold, I will send you Elijah the prophet [WMB] before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." [Malachi 4: 5-6.]

Tell me now, who was that great person that the miserable and blind Laodicean age was expecting? Who is the hope and the only way of escape from being smitten with a curse in this age?

I ask you again, who made the midnight cry of Matthew 25:6? Who was that only person who did not sleep when all others slept very deeply in our denominational creeds like King Saul of old? I say it emphatically, it is none other than the Elijah of Malachi 4:5 & 6b. The Prophet WM Branham! Therefore, without hesitation, I say to you, I you apply that statement in the *Seven Seals* book to any person other than WMB, you have gone astray in the bush faith-wise. You do not have any revelation. You are on your own doing your own thing like the old Neil Frisby, Santiago and others.

At evening time it shall be light

Brothers and sisters and all of you who are children of Malachi 4:5 & 6b, your prophet made this above, humble statement about himself which many have wrongly applied to themselves and have caused much trouble in the Message.

But glory be to God who inspired his servant to clear the air of misunderstanding of the statement two years later in the morning service of February 21, 1965, when he preached the sermon, *Marriage and Divorce*. [See page 8, paragraph 2 of *Marriage and Divorce*].

Of course, to the people who are outside the Message of Restoration, people who do not know what the **figure seven** stands for in the Bible, people who know nothing about the Seven Church ages, Seven Stars or angels or Messengers to the Seven Church ages, the Seven Candlesticks or what the seven chamberlains represent in the kingdom of Ahasuerus, the type of Christ. Listen, the figure '**Seven**', scripturally speaking, stands for **completion**.

Furthermore, the Prophet who was speaking in the **Seals** book was the '**Seventh**' which of course, was the **last prophet messenger** to the Gentiles. If you are ignorant of all these facts, no doubt, you will think the prophet was speaking about another person to come. **But he was not.**

This is the truth of the matter. The truth is staring you in the face. ***If truly it is not a game as they often say, then you have to vomit the heresy of 'He That Is To Come' or you are living with poison inside of you.***

Now, I have to say, on the basis of all the statements of the Prophet mentioned here and many other quotes which we could not mention here, I declare to you that the quote in the *Seals* book applies to the Prophet William Marion Branham. He is that great expectation of the blind Laodiceans' age!

Shalom to the bride of Jesus Christ.

I am Joseph, your brother.

God bless you!

The children of thy elect sister greet thee. Amen.

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